

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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30-015-30428

BLM Roswell District
Modified Form No.
NMD60-3160-2

clg

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. LC-029395A	
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR Marbob Energy Corporation		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR P. O. BOX 227 Artesia, NM 88210		8. FARM OR LEASE NAME TONY FEDERAL	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 230 FNL 2510 FEL At proposed prod. zone SAME		9. WELL NO. 7	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* EAST OF ARTESIA ON HWY 82 APPROX 29 MILES		10. FIELD AND POOL, OR WILDCAT 1000-NEEDS FIDDOCK	
16. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 230'		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 19-T17S-R31E	
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		12. COUNTY OR PARISH 13. STATE EDDY NM	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3674' GR		17. NO. OF ACRES ASSIGNED TO THIS WELL 40	
23. PROPOSED CASING AND CEMENTING PROGRAM		20. ROTARY OR CABLE TOOLS ROTARY	
15. NO. OF ACRES IN LEASE 609.33		22. APPROX. DATE WORK WILL START* NOVEMBER 1, 1998	
19. PROPOSED DEPTH 6000'			

ROSWELL CONTROLLED WATER BASIN

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	J-55	LTC	4500'	500 SX. CIRC
7 7/8"	5 1/2"	17#	J-55	LTC	6000'	SUFFICIENT TO COVER 200' ABOVE ALL OIL & GAS HORIZONS

NSL-

PAY ZONE WILL BE SELECTIVELY STIMULATED AND PERFORATED AS NEEDED FOR OPTIMUM PRODUCTION.

ATTACHED ARE: 1. WELL LOCATION & ACREAGE DEDICATION PLAT
2. SURFACE USE PLAN
3. SUPPLEMENTAL DRILLING DATA

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS
ATTACHED

Post ID-1
10-16-98
APF + Loc

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED Dehonda Nelson TITLE Production Clerk DATE 9/1/98

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY A. A. Lopez TITLE Acting Assistant Field Office Manager
CONDITIONS OF APPROVAL, IF ANY: _____ DATE 10/7/98