

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. (Cons. Division
811 S. 1st Street
Artesia, NM 88210-2894

FORM APPROVED
Bureau No. 1004-0135
Expires: March 31, 1993

CLSF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 988211-0960

505-748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 29-T17S-R29E 2310 FSL & 1850 FWL

5. Lease Designation and Serial No.

NM-29281

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Schley Federal #3

9. API Well No.

30-015-30450

10. Field and Pool, or Exploratory Area

East Empire Yeso

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

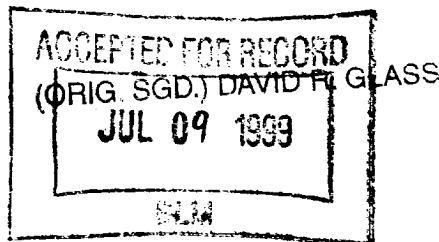
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/27/1999 Drilled out DV Tool @ 3874'. RIH to 4500' & circ hole.
5/28/1999 Perfed Casing @ 4047.5-4358' 68 holes.
6/01/1999 Acidize perms w/2500 gals 15% NEFE acid.
6/02/1999 Reacidized perms w/ 32,000 gals 20% HCL & 54,000 gals 40# gel.
6/03/1999 RIH w/ 2 7/8" J-55 Land SN @ 4384' w/144 jts & TA @ 3897' w/128 jts. RIH w2 1/2x2x20' RHBC HVR PAP BNC pump.
57-1" 116-7/8" new Type 97 WCN rods. 2'x7/8" & 4'-10'x1" ponies.

JUL 1999
RECEIVED
OCD ARTESIA



14. I hereby certify that the foregoing is true and correct

Signed Crista D. Carter

Title Production Clerk

Date 06/21/99

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

