Form 3160-3 (July 1989) (formerly 9-331C)

CONDITIONS OF APPROVAL, IF ANY :

OIL CONSERVATION DIV 81 1st ST. ARTESIA, NM 88210-2834 UNITED STATES

CANTACT RECEIVING OFFICE FOR DER OF COPIES MUNICIPALITY (Other Instructions on reverse side) 30-015-30453

MM Roswell District Hodifled Form No.

DEPARTMENT OF THE INTERIOR

N1060-3160-2 5. LEASE DESIGNATION AND BEBIAL NO.

| | В | UREAU OF LAND | MANAG | EMENT | | | | | D BERIAL NO. |
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| In. TYPE OF WORK | : | | , . | , ELI LI 1, C | IN I LOO B. | ACK | | | |
| b. Tipe of well | DRILL 🗵 | DE | EPEN [| | PLUG BAC | :K 🗀 | 7. UNIT AGREEMENT NAME | | |
| OIL X | OAB [| .K () | BURCH KEELY UNIT 649 | | | | | | |
| 2. NAME OF OPER | WELL L | OTHER | | ZONE 2 | MULTIPI ZONE I. Area Code & | | S. FARM OR LEA | BE NAME | / |
| Marbob E | nergy Corpo | ration 14 | 104 | . — | 105-748-330 | | 0. WELL NO. | | |
| 3. ADDRESS OF OP | ERATOR | , , | 07 | / | 05-740-330 | 3 | 819 % | 91 | |
| P. O. Dr | awer 226 A | rtesia, NM 88 | 210 | | | | 10. FIELD AND I | OOL, OR | THOCAT |
| At surince | ELL (Report locati | on clearly and in accor- | dance wit | h any State req | ulrements.*) | \$ | GRBG JACK | SON S | ZSSCS R Q GRBG S. |
| | 1295 FNI | 1980 FEL | UNIT E | | tobox Loc. Subject to | tion: | 11. SEC., T., R., I AND SURVEY | M., OR BLE | τ. |
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| | MILES AND DIRECT | ION FROM NEAREST TOW | N OR POST | OFFICE. | By State | | SEC. 26-T1 | | |
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| 10. DISTANCE PRO LOCATION TO | M PROPOSED" | | | 16. NO. OF AC | IE 'N LEASE | 17. NO. | OF ACRES ASSIGNE | <u> </u> | - INFI |
| PROPERTY OR (Also to near | LEASE LINE, FT. rest drig, unit line, | if any) 1295 | | 6 | 40 | TO T | HIS WELL | | |
| 19. DISTANCE PRO | M PROPOSED LOCAT | ION* | | 19. PROPOSED | DEPTH | 20. ROTA | 40 | . 8 | |
| | , ON THIS LEASE, FT | b8/' | | 5000 | 1 | ROTA | RY | | |
| | how whether DF, R | T, GR, etc.) | | Roswell Con | trolled Water | Roein | | | WILL START |
| <u>33</u> | 580 ' | · | | | aroned trated | Desili | MAY 1, | 1996 | |
| | | PROPOS | ED CASI | NG AND CEME | TING PROGRAM | 4 | | | |
| HOLE SIZE | CASING SIZE | WEIGHT/FOOT | | GRADE | THREAD 1 | YPE | BETTING DEPTH | ITHAUP | ITT OF CEMENT |
| 12 1/4" 7 7/8" | 8 5/8" | 24# | ļ | J-55 | LTC | | 350 ' | 300 \$ | SX CIRC |
| _ / //0 | 5 1/2" | 17# | ļ_ . | J - 55 | LTC | | 5000' | 1100 | SX ATTEMPT |
| | 21222320 | • | ļ | • | | | | | CIRC |
| (3) | Dr | | | | | | ρ_{**} | + 7 | TD-1 |
| /A | * | <u> </u> | | | | | 109 | <i>X</i> 4 | . 0-1 |
| 16,7 | OCT ## | PAY ZONE | | | VELY PERFO | | 10 | -30 | -98 |
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| 110 | 7,00 | ' | | 2. SUPPL | EMENTAL DR | LLLING | DATA | | 73 |
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| P. J. ICAS | | HAS AND SUF | KFACE | use plah | S HAVE BEE | 14 SUB | MITTED. | œ | <u>rii</u> |
| | Approval S | | | | | Ad | | 5.7 | · < |
| | Special Sti | quirements and | - | | | | er e | 7:30 | 曼 |
| | Attached | pumuone | | | | | 11 | · 20 | |
| IN ABOVE STACE | DESCRIBE PROPOSED | FROGRAM: If proposal | is to dec | pen or plug bac | k, give data on p | resent pro | ductive some and | proposed | new productive |
| preventer progra | al is to drill or de | epen directionally, give | pertinen | t data on subsu | rface locations ar | nd measur | ed and true vertice | il depths. | Give blowout |
| 24. |), | 70 | | -) | | | | | |
| BIGNED | honda | 1 welso | | / Produc | tion Clerk | | D.A. T. T. | 2/9/96 | 5 |
| | for Fadoral or Ch. | to office use' | '' | | | | DATE | | |
| (This abace | for Federal or Sta | re omco ase) | | | | | | | |
| PERMIT NO | - Inst | S gard - | · | APPROV | AL DATE | | · · · · · · · · · · · · · · · · · · · | <u> </u> | |
| | | n i. Then | | Mi - | (- 1 1 N | 1 ₀ . | ET DATE | 1010 | -100 |
| APPROVED BY | | | TI | ris File (1) | X11810 11 | 16126 | DATE ! | 10/ | 2 モラバ |

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 58211-0719

DISTRICT III

Drawer DD, Artesia, NM 58211-0719

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 87504-2088 P.O. Box 2088 Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | |
|---------------|------------------|--------------------------|-------------|
| | 28509 | GRBG JACKSON SR Q GRBG S | A |
| Property Code | | Property Name | Well Number |
| 6497 | BURCH KEELY UNIT | | 819 |
| OGRID No. | | Operator Name | Elevation |
| 014049 | MARBOB | ENERGY CORPORATION | 3580 |

Surface Location

| UL or | r lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-------|-----------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | В | 26 | 17 S | 29 E | | 1295 | NORTH | 1980 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-------------|-------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill Co | nsolidation | Code Or | der No. | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 3584.6' 3583.7' | SEE DETAIL | 1980' | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. Signature RHONDA NELSON Printed Name PRODUCTION CLERK |
|---------------------------------|------------|-------|---|
| 3581.6' 3580.8' <u>DETAIL</u> . | • | | Title 2/8/96 Date SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. JANUARY 9, 1996 |
| | | | Date Surveyed SJA Signature & Seal of Professional Surveyor W.O. Jum. 96-11-0038 Certificate No. JOHN W. WEST 676 RONALD J. FIDSON 3239 GARY EIDSON 12641 |