Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

N.M. Ol ons. Division 811 S. 1st Str. et

Artebia, NM 59210-2834 FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals | | 14141-0407930 |
|--|---|--|
| | | 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well | | |
| X Oil Gas Well Other | | 8. Well Name and No. |
| 2. Name of Operator 🗸 PREMIER OIL & GAS, INC | | DALE H PARKE "A" TR 1 #17 |
| 3. Address and Telephone No. | | 9. API Well No. 30-015-30456 |
| P.O. BOX 1246, ARTESIA, NM 88210 505-748-2093 | | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | LOCO HILLS PADDOCK |
| 990 FNL 2135 FEL, SEC. 22-T17S-R30E UNIT B | | 11. County or Parish, State |
| | · | EDDY CO., NM |
| 12. CHECK APPROPRIATE BOX(s) TO |) INDICATE NATURE OF NOTICE, | REPORT, OR OTHER DATA |
| TYPE OF SUBMISSION | UBMISSION TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| Xahaan | Recompletion | New Construction |
| △ Subsequent Report | Plugging Back | Non-Routine Fracturing |
| Final Abandonment Notice | Casing Repair Altering Casing | Water Shut-Off Conversion to Injection |
| _ | Tother TD, CMT CSG | Dispose Water |
| | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| W/300 SX MOD SUPER H, PLUG DOWN | @ 1:15 P.M. 6/22/99, CIRC 50 SX TO SI WN @ 8:15 P.M., CIRC 225 SX TO SUF | ' 17# J-55 CSG TO 5092', CMTD 1ST STAGE JRF, CMTD 2ND STAGE W/1400 SX HALL RF. WOC 18 HRS, TSTD CSG TO 1500# FOR |
| | 80 A | ACCEPTED FOR RECORD JUL 0 1 1999 |
| | The second | BLIM |
| 14. I hereby certify that the foregoing is true and correct | | |
| signed USbin Cocurum | Title AGENT | Date 06/23/99 |
| (This space for Federal or State office use) | | |
| Approved by | Title | Date |