

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

*SUBMIT IN TRIPLICATE*

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator

Mack Energy Corporation

3 Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

4 Location of Well (Footage, Sec., T., R., M. or Survey Description)

2035 FNL 2450 FWL Sec 29 T17S R29E

5 Lease Designation and Serial No.

NM-29281

6 If Indian, Allottee or Tribe Name

7 If Unit or CA, Agreement Designation

8 Well Name and No.

Schley Federal #6

9 API Well No.

30-015-30459

10 Field and Pool, or Exploratory Area

East Empire Yeso

11 County or Parish, State

Eddy, NM

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Cement Long String  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12/04/98 TD 7 7/8" hole @ 5350'. RIH w/120 jts 17# N-80 & J-55 Landed @ 5334' PBDT @ 5321' DV Tool @ 3791' & Mk Jt @ 4051'.  
5 1/2"

12/05/98 RU BJ & cmt 1st stage w/370sx 50-50-2 .5% FL 25 5# salt. Open hydraulic DV Tool & circ out 114sx. Circ 6 hrs between stages. Cmt 2nd stage w/410sx 35-65-6 3# salt 1/4# CF & 250sx 50-50-2 .5% FL25 5# salt. Circ 67sx. Plug down @ 9:00am.

RECEIVED  
JAN 1999  
5055748-12888  
JCO - ARTESIA

14 I hereby certify that the foregoing is true and correct.

Signed Curtis D. Carter

Title Production Clerk

Date 12/22/98

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED  
DEC 23 1988  
BLM  
RICHMOND, NM