

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec 30 T17S-R29E 430 FNL & 2410 FEL

5. Lease Designation and Serial No.

NM-29267

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Gold Star Federal #3

API Well No.

30-015-30469

9. Field and Pool, or Exploratory Area

East Empire Yeso

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Spud & Cement Casings  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

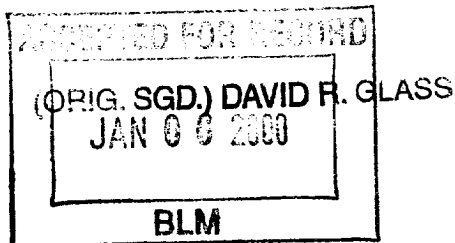
13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work \*)

12/30/1999 6:30PM Spud 17 1/2".

12/31/1999 4:30AM TD 17 1/2" hole @ 360'. RIH w/8 jts 13 3/8" 61# Buttress ST&C. C/w 350sx Class C 2% CC.

1/01/2000 12:30AM spud 12 1/4" hole.

1/03/2000 12:30AM TD 12 1/4" hole @ 800'. RIH w/18jts 8 5/8" 24# J-55 ST&C, c/w 200sx Thix 0 Tropic, 150sx 35-65-6 1/4# CF 3# salt & 200sx Class C 2% CC. Circ 28sx. Plug down @ 6:00AM. Cmt.



14. I hereby certify that the foregoing is true and correct

Signed

*Crista D. Carr*

Title

Production Analyst

Date

1/4/00

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: