

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO.  
30-015-30518

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
B-7596

7. Lease Name or Unit Agreement Name  
Continental B State

8. Well No.  
5

9. Pool name or Wildcat  
Empire Yeso

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3645

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
Mack Energy Corporation

3. Address of Operator  
P.O. Box 960, Artesia, NM 88211-0960

4. Well Location  
Unit Letter N : 330 Feet From The South Line and 1755 Feet From The West Line  
Section 30 Township 17S Range 29E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3645

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Spud, cmt csg ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/25/99 Spud 17 1/2" hole 3:30PM TD hole at 5:00PM @ 155', circ hole clean POH, rig up csg crew, RIH with 3 jts 13 3/8" 48# 132', Landed casing @150'. BJ cemented w/150sx Class C 2% CaCl, pump down 9:00PM circ 10sx.

1/26/99 Spud 12 1/4" hole 9:40PM TD 12 1/4" hole @ 857'. RIH w/20 jts 8 5/8" J-55 24# ST&C csg. Landed 252627 BJ Cemented w/250 sx 35-65-6 6# salt 1/4# CF & 200 sx Class C 2% CC. Circ 90 sx. Plug down 3:30AM 1/27/99.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Clerk DATE 2/25/99

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. 748-1288

(This space for State Use)

APPROVED BY Jim W. Brown B64 TITLE District Supervisor DATE 3-2-99

CONDITIONS OF APPROVAL, IF ANY: