

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO.  
30-015-30575

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
Mimosa State

8. Well No.  
#1

9. Pool name or Wildcat  
Empire Yeso

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3660

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:

OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator

Mack Energy Corporation

3. Address of Operator

P.O. Box 960, Artesia, NM 88211-0960

4. Well Location

Unit Letter K : 2310 Feet From The South Line and 1580 Feet From The West Line  
Section 30 Township 17S Range 29E NMPM Eddy, NM County

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐ Spud & Cement Casing ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/24/1999 Spud 17 1/2" hole @ 2:30pm. TD 17 1/2" hole @ 4:45pm @ 155'. RIH w/3 jts 13 3/8" 48# J-55 ST&C landed @ 150'. BJ Cemented w/150sx Class C 2% CC. Circ 17sx. Plug down @ 7:20PM. WOC 12 hrs, tstd csg to 600# for 20 minutes - held okay.  
2/25/1999 Spud 12 1/4" HOLE @ 9:20am. TD 12 1/4" hole @ 9:10pm @ 837'.  
2/26/1999 RIH w/20 jts 32-24# J-55 ST&C 8 5/8" csg. Landed @ 832'. BJ cemented w/250sx 35-65-6 6# salt 24# CF & 200sx Class C 2% CC. Circ 71sx. Plug down @ 1:45am. WOC 12 hrs, tstd csg to 600# for 20 minutes - held okay.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Crissa D. Carter*

TITLE

Production Analyst

DATE

3/8/99

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO. (505)748-1288

(This space for State Use)

APPROVED BY

*Jim W. Green*

TITLE

*District Supervisor*

DATE

3-19-99

CONDITIONS OF APPROVAL, IF ANY: