· M. OII Cons. Division 50-015-3059 OFFICE POP_MMER Form 3160-3 811 S. 1ST ST. OF COPI" JUIRED BLM Roswell District (July 1989) UNITED STATES 1 1824 (Other ins. ctions on Modified Form No. (formerly 9-331C) reverse side) DEPARTMENT OF THE INTERIOR NY060-3160-2 5. LEASE DESIGNATION AND SERIAL BUREAU OF LAND MANAGEMENT LC-029395F APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 6. IF INDIAN, ALLOTTES OR TRIBE NAME 1a. TYPE OF WORK DRILL X DEEPEN | 7. UNIT AGREEMENT NAME PLUG BACK b. TIPE OF WELL WELL X WELL _ SINGLE ZONE MULTIPLE OTHER 2. NAME OF OPERATOR Area Code & Phone No. LEE FEDERAL 2 Marbob Energy Corporation 505-748-3303 9. WELL NO. 3. ADDRESS OF OPERATOR 8 15161718793 P. O. BOX 227 Artesia, NM 88210 10. FIELD AND POOL, OR WILDCAT 4. LOCATION OF WELL (Report location clearly and in accordance with any State regularments. PADDOCK 2310 FSL 2510 FWL 11. SEC., T., R., M., OR ELK. AND SURVEY OR AREA At proposed prod. zone SAME SEC. 20-T17S-R31E 14. DISTANCE IN MILES AND DIRECTION 12. COUNTY OR PARISH | 13. STATE EAST OF ARTESIA ON HWY 82 APPROX 30.1 MILES EDDY NM 15. DISTANCE FROM PROPUSED* DISTANCE FROM FRANCISCO LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) 16. NO. OF ACRES IN LEASE NO. OF ACRES ASSIGNED TO THIS WELL 2310' 1800 18. DISTANCE FROM PROPOSED LOCATIONS
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 6000' ROTARY 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START* 3665' GR SEPTEMBER 1, 1998 23. PROPOSED CASING AND CEMENTING PROGRAM

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	ARTTING DEPTH	
12 1/4"	8 5/8"	24#	J-55	LTC	1 1 1 1 1 1	TRANSO TO TESTAND
<u>7 7/8"</u>	5 1/2" :	17#	J-55	LTC		300 SX. CIRC SUFFICIENT TO
			•		0000	COVER 200' ABOVE
•			•	1		ALL OIL & GAS
				•		HORIZONS

PAY ZONE WILL BE SELECTIVELY PERFORATED AND STIMULATED AS

NEEDED FOR OPTIMUM PRODUCTION.

1. ACREAGE LOCATION & DEDICATION PLAT

2, SUPPLEMENTAL DÉILLING DATA

3. SURFACE USE PLAN

APPROVAL SUBJECT TO **GENERAL REQUIREMENTS AND** SPECIAL STIPULATIONS

ATTACHED

ATTACHED ARE:

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24.

SIGNED ROBIN COCKREEN	TITLE Production Clerk	DATE 8/3/98
(This space for Federal or State office use)		
PERMIT NO.	APPROVAL DATE	·
APPROVED BY STORY A. Stephens CONDITIONS OF APPROVAL, IF ANY:	Acting Assistant Field Office Manager, Lands and Minerals	DATE 3-17-99

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 86211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA FE. N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code		Pool Name		
ļ.	96718		LOCO HI	LLS PADDOCK	
Property Code	Prop	erty Name		Well Number	
23300	LEE FE	LEE FEDERAL			
OGRID No.	•	ator Name	T,	Elevation	
14049	MARBOB ENERG	Y CORPORATION		3665	

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
K	20	17 S	31 E		2310	SOUTH	2510	WEST	EDDY

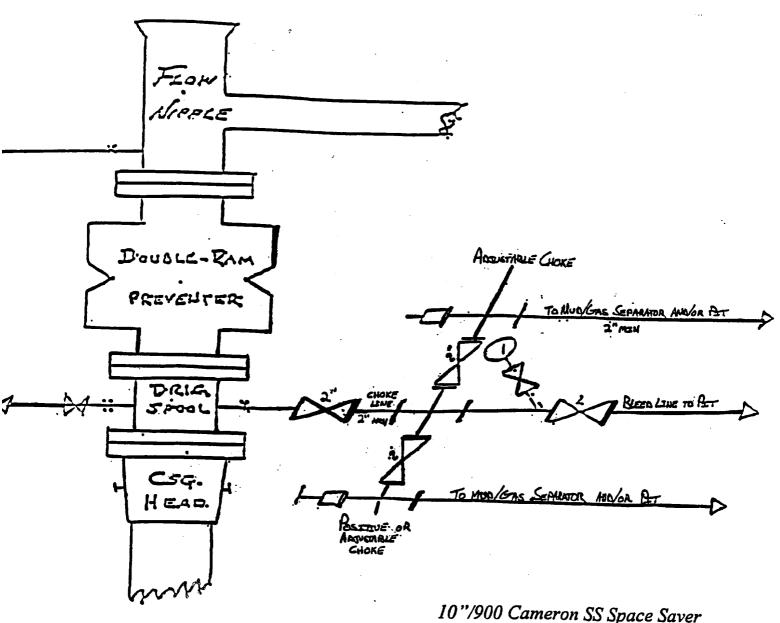
Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint o	r Infill Co	nsolidation (Code Or	der No.				
40									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

UR A NU	N-STANDARD UNIT HAS BEEN API	NOTED DI THE DIVISION
		OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.
		ROBIN COCKRUM
	3655.8' 3663.8'	Printed Name PRODUCTION ANALYST Title 8/3/98 Date
SE 2510'	DETAIL DETAIL	SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my
		supervison, and that the same is true and correct to the best of my belief. JULY 20, 1998
		Date Surveyed DMCC Signature (See 1 of 1) Professional Surveyor 7-21-98
		Contricate No. RONALD SEEDSON 3239 GARX RIDSON 1264 10 SOFFS MACOUS MCDONALD 1218

BLJW OUT PREVENT_R AND CHOKE MANIFOLD



Lee Federal # 8
2310' FSL & 2510' FWL
Section 20; T17s -- R31e
Eddy County, New Mexico

Exhibit # 1

10"/900 Cameron SS Space Saver 3000# Working Pressure 3000# Working Pressure Choke Manifold

Attachment to Exhibit #1 NOTES REGARDING THE BLOWOUT PREVENTERS

- I. Drilling nipple to be so constructed that it can be removed without use of a welder through rotary table opening, with minimum I.D. equal to preventer bore.
- 2. Wear ring to be properly installed in head.
- 3. Blow out preventer and all fittings must be in good condition, 1000 psi W.P. minimum.
- 4. All fittings to be flanged.
- 5. Safety valve must be available on rig floor at all times with proper connections, valve to be full bore 1000 psi W.P. minimum.
- 6. All choke and fill lines to be securely anchored, especially ends of choke lines.
- 7. Equipment through which bit must pass shall be at least as large as the diameter of the casing being drilled through.
- 8. Kelly cock on kelly.
- 9. Extension wrenches and hand wheels to be properly installed.
- 10. Blow out preventer control to be located as close to driller's position as feasible.
- 11. Blow out preventer closing equipment to include minimum 40 gallon accumulator, two independent sources of pump power on each closing unit installation, and meet all API specifications.