Submit 3 Copies to Appropriate District Office

State of New Mexico Enc., Minerals and Natural Resources Departmen.

Form	C-103
Revise	ed 1-1-89

DISTRICT I P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION

5-18-99

_ DATE -

DISTRICT II 811 South First, Artesia, NM 88210

2040 South Pacheco Santa Fe, New Mexico 87505

30-015-30603	
5. Indicate Type of Lease	X FEE

WELL API NO.

DISTRICT III	STATE EN FEE
1000 Rio Brazos Rd, Aztec, NM 87410	6. State Oil & Gas Lease No. E-7640
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAD DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).	7. Lease Name or Unit Agreement Name
1. Type Of Well: OIL GAS OTHER	Tenneco State
2. Name of Operator 1/ Mack Energy Corporation	8. Well No. #1
3. Address of Operator	9. Pool name or Wildcat
P.O. Box 960 Artesia, NM 88211-0960 4. Well Location	East Empire Yeso
Unit Letter M: 330 Feet From The South Line	and 330 Feet From The West Line
1 ownstrip 1 cange	29E NMPM Eddy, NM County
10. Elevation (Show whether DF, RKB, RT 3646'	, GR, etc.)
11. Check Appropriate Box to Indicate Nature of	Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIA	L WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMEN	ICE DRILLING OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING	FEST AND CEMENT JOB
OTHER: OTHER_	Spud & Cement Casing
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give perwork) SEE RULE 1103.	rtinent dates, including estimated date of starting any proposed
4/05/1999 Spud 17 1/2" hole @ 3:30PM, TD 335' 11:00PM, circ well POH, rig up	o csg. crew RIH with 6 its. 13 3/8" 54# ST&C K-55 268'
Landed casing @ 283'. BJ Cemented with 350 sacks Class C 2% CaCl plug down	- ·
	C. Landad assing @ 9111 a/w 250 av 25 65 6 64 as 14 1/44
4/06/1999 TD 12 1/4" hole @ 816' @ 4:25AM. RIH w/19 jts 8 5/8" 24# J-55 ST&	5. Landed Casing (# 811 : C/W 250 SX 55-05-0 0# Salt 1/4#
CF & 200 sx Class C 2% CC. Plug down @ 8:30AM. Circ. 52 sx.	3:30AM. Spud 12 1/4" hole. C, Landed casing @ 811'. c/w 250 sx 35-65-6 6# salt 1/4# CONTRACTOR OF THE STATE
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	3648.60
SIGNATURE	Production Analyst 05/13/1999
TYPE OR PRINT NAME Crissa D. Carter	TELEPHONE NO. (505)748-1288

TITLE -

ORIGINAL SIGNED BY TIM W. GUM

DISTRICT II SUPERVISOR 1561

(This space for State Use)

APPROVED BY-