

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Enc Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO. 30-015-30610
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-4201
7. Lease Name or Unit Agreement Name Continental A State
8. Well No. #6
9. Pool name or Wildcat Empire Yeso
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3658'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).

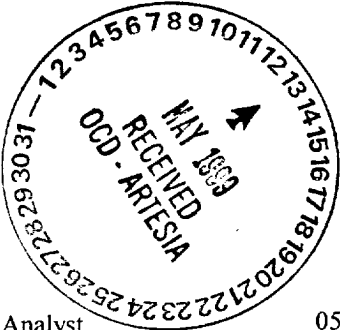
1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Mack Energy Corporation
3. Address of Operator P.O. Box 960 Artesia, NM 88211-0960
4. Well Location Unit Letter C : 990 Feet From The North Line and 1907 Feet From The West Line Section 30 Township 17S Range 29E NMPM Eddy, NM County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3658'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: Spud & Cement Casing <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/29/1999 Spud 17 1/2" hole @ 2:30PM. TD 17 1/2" hole @ 12:00PM @ 326'.
4/30/1999 RIH w/7 jts 13 3/8" 48# J-55 ST&C landed @ 321'. RU BJ & c/w 350 sx Class C 2% CC. Circ. 45 sx. Plug down @ 3:00AM.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 05/13/1999

TYPE OR PRINT NAME: Crissa D. Carter TELEPHONE NO. (505)748-1288

(This space for State Use)

APPROVED BY Jim W. Gamm TITLE District Supervisor DATE 5-18-99

CONDITIONS OF APPROVAL, IF ANY: