

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO. 30-015-30610
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-4201
7. Lease Name or Unit Agreement Name Continental A State
8. Well No. #6
9. Pool name or Wildcat Empire Yeso
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3658'

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PLUG BACK" (FORM C-101) FOR SUCH PROPOSAL.)

1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Mack Energy Corporation
3. Address of Operator P.O. Box 960 Artesia, NM 88211-0960
4. Well Location Unit Letter <u>C</u> : <u>990</u> Feet From The <u>North</u> Line and <u>1907</u> Feet From The <u>West</u> Line Section <u>30</u> Township <u>17S</u> Range <u>29E</u> NMPM <u>Eddy, NM</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3658'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <u>TD, Cement casing</u> <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/01/1999 TD 12 1/4" hole 3:20AM, RIH with 20 jts 8 5/8" 24# J-55 ST&C, set @ 832' cemented with 225sx 35/65 6%Gel Lite 1/4#CF 3#salt, Tail in 200 sx Class C 2%CaCl, circulated 54 sx, plug down 7:30AM WOC.

5/06/1999 TD 7 7/8" hole @ 4220' at 6:00AM, ran logs.

5/07/1999 RIH with 104 joints 5 1/2" 15.5# LT&C J-55, Landed casing @ 4206', DV Tool @ 3662.49', Marker jt @ 4057.94', cemented 1st stage w/110sx 50/50Poz 2%Gel 5#salt 5/10%FL25(Circ 28sx), Cemented 2nd stage w/400sx 35/65 Lite 6%Gel,3#salt 1/4#CF, Tail in w/150sx 50-50, 2.5% FL-25 5# salt. (circ59sx) plug down 9:00AM, release rig.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 06/18/99

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO (505)748-1288

(This space for State Use)

APPROVED BY Jim W. Gurn TITLE District Supervisor DATE 6-22-99

CONDITIONS OF APPROVAL, IF ANY: