

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

**1 Type of Well**

☒ Oil Well ☐ Gas Well ☐ Other

**2 Name of Operator**

Mack Energy Corporation

**3 Address and Telephone No.**

P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288

**4 Location of Well (Footage, Sec., T. R., M. or Survey Description)**

Sec. 14-T17S-R30E 990 FSL & 330 FWL

**5 Lease Designation and Serial No.**

LC-055259

**6 If Indian, Allottee or Tribe Name**

**7 If Unit or CA, Agreement Designation**

**8 Well Name and No.**

Mohawk Federal #1

**9 API Well No.**

30-015-30630

**10 Field and Pool, or Exploratory Area**

Loco Hills Paddock

**11 County or Parish, State**

Eddy, NM

**12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Completion  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

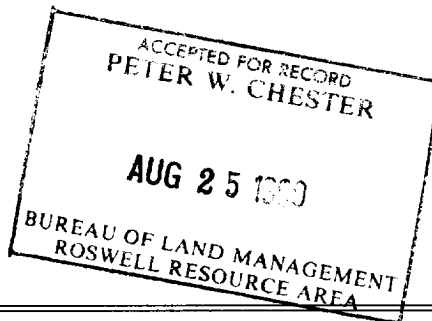
**13 Describe Proposed or Completed Operations (Clearly, state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\***

7/20/1999 Perforate 4534.5-4829' 78 holes.

7/21/1999 Acidize perms w/2500 gals 15% NEFE.

7/22/1999 Reacidized perms w/32,000 gals 20% HCL & 54,000 gals 40# gel.

7/23/1999 RIH w/new 2 7/8" J-55 tbg. Land SN @ 4842' w/161jts. TA @ 4360' w/145 jts. RIH w/2 1/2x2x20' RHBC HVR PAP BNC pump. 56-1" & 135-7/8" 2"x7/8 & 4"x1" ponies.



**14. I hereby certify that the foregoing is true and correct**

Signed Curtis D. Carter

Title Production Analyst

Date 8/16/99

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

