District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III

OIL CONSERVATION DIVISION

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

|  |                       | os Rd.,                     | Aztec   | , NM 87410       | l               |                        |  |                      | io South<br>nta Fe, I |  |                   |                       | 1                                     | _   | _                        | 5 Co                | -   |  |
|--|-----------------------|-----------------------------|---|------------------|-----------------|------------------------|--|----------------------|-----------------------|--|-------------------|-----------------------|---------------------------------------|---|--------------------------|---------------------|-----|--|
|  | rict IV<br>) South Pa | icheco,                     |   | a Fe, NM 87      |                 |                        |  |                      |                       |  |                   |                       |                                       |   |                          | ENDED REPO          | DRT |  |
| <u>l.</u>                                |                       | <del></del>                 | RE  | QUES             |                 |                        |  |                      | AND                   | AUT  | HORIZ             | ZATI                  | ON TO TRA                             | NSP   | DRT                      |                     |     |  |
| Operator name and Addre                  |                       |                             |   |                  |                 |                        |  |                      | 231415187720          |  |                   |                       | 1772                                  | <sup>2</sup> OGRID Number<br>14049          |                          |                     |     |  |
|  | BOX 22<br>TESIA, I    |                             | 8210  |                  |                 |                        |  |                      |                       |  |                   |                       |                                       | ³ Reason for Filing Code                    |                          |                     |     |  |
|  |                       |                             |   |                  |                 |                        |  |                      |                       |  |                   |                       |                                       |   | NW                       |                     |     |  |
| <u></u>                                  | 4 Λ                   | PI Num                      | hor   |                  | _               |                        |  |                      | 5 Pool Name RECEIVED  |  |                   |                       |                                       | <sup>6</sup> Pool Code                      |                          |                     |     |  |
| 30                                       | 30642                 |                             |   | GF               | RBG JACK        | SON SR Q               | GF   |                      | SOL MAINE<br>CO.      | OCD  | CLIV<br>- ART     | ED<br>ESIA            |                                       |   | 28509                    |                     |     |  |
| <sup>7</sup> Property Code               |                       |                             |   |                  |                 |                        |  |                      | 8 Property Name       |  |                   | 711()                 | A A                                   |   | <sup>9</sup> Well Number |                     |     |  |
| 6497                                     |                       |                             |   |                  |                 | JRCH KEE               |  | ``                   |                       |  | 315               |                       |                                       | 315   |                          |                     |     |  |
| II. 10 Surface Location                  |                       |                             |   |                  |                 |                        |  | _                    |                       | ·····  |                   |                       |                                       |   |                          |                     |     |  |
| UI or lot no. Secti                      |                       |                             |   |                  | Range<br>29E    | Lot Idn                | F  | eet from the<br>1980 |                       | North/South Line<br>SOUTH                        |                   | e Feet from the 2615  | East/West line<br>EAST                |   | County                   |                     |     |  |
|  |                       | om Hole Loc                 |   |                  |                 |                        |  |                      |                       | 000111   |                   | 2013                  |                                       |   |                          |                     |     |  |
| Ul or lot no. Secti                      |                       |                             |   | <del></del>      |                 | Lot Idn                | ot Idn Fee                                   |                      | et from the           |  | uth Line          | e Feet from the       | East/W                                | East/West line County                       |                          |                     |     |  |
|  |                       |                             |   |                  |                 |                        |  |                      |                       |  |                   |                       |                                       |   | -                        |                     |     |  |
| <sup>12</sup> Lse Code <sup>13</sup> Pro |                       |                             | ducin   | g Method Co      |                 |                        | Connection Date                              | li l                 |                       | <sup>15</sup> C-129 Permi                        |                   |                       | <sup>16</sup> C-129 Effective         | Date  | 17 C-                    | 129 Expiration Date |     |  |
|  |                       |                             | Р   | 10/24/01         |                 |                        |  |                      |                       |  |                   |                       |                                       | <u> </u>                                    |                          |                     |     |  |
| .  |                       |                             | as 7  | ranspo           |                 |                        | <u> </u>                                     | 20 B O D             |                       | <sup>21</sup> O/G                                |                   | 22 POD ULSTR Location |                                       |   |                          |                     |     |  |
| 18 Transporter<br>OGRID                  |                       |                             | <sup>19</sup> Transporter Name<br>and Address |                  |                 |                        |  |                      |                       | 2º POI   | <sup>20</sup> POD |                       | <u> </u>                              | and Description                             |                          |                     |     |  |
| 34019                                    |                       |                             | PHILLIPS PETRO - TRUCKING<br>4001 PENBROOK    |                  |                 |                        |  |                      |                       | 126911   | o                 | 0                     | BKU CENTE                             | BKU CENTRAL TANK BATTERY<br>J-24-17-29      |                          |                     |     |  |
| 34019                                    |                       |                             | ODESSA, TX 79762                              |                  |                 |                        |  |                      |                       |  |                   |                       |                                       |   |                          |                     |     |  |
|  |                       |                             |   |                  |                 |                        |  |                      |                       |  | Ī                 |                       |                                       |   |                          |                     |     |  |
| 0.10.10                                  |                       |                             |   |                  |                 |                        | 20122  |                      | 32 0                  |  | DIVILOATEL        |                       | ITE E TANK BATTERY                    |   |                          |                     |     |  |
| 34019                                    |                       |                             | SAME  |                  |                 |                        |  |                      |                       | 2813232  |                   |                       | N-23-17-29                            |   | TIE E TANK DATTERT       |                     |     |  |
|  |                       |                             |   |                  |                 |                        |  |                      |                       |  |                   |                       |                                       |   |                          |                     |     |  |
|  |                       |                             | DUKE ENERGY                                   |                  |                 |                        |  |                      |                       |  |                   |                       |                                       |   |                          |                     |     |  |
| 9171                                     |                       |                             | P.O. BOX 50020<br>MIDLAND, TX 79710-0020      |                  |                 |                        |  |                      |                       | 281348   | 8                 | G                     | SATELLITE D GAS METER                 |   |                          |                     |     |  |
| IMIDLAND                                 |                       |                             |   | LAND, 17         | 17 79710-0020   |                        |  |                      |                       |  |                   |                       |                                       |   |                          |                     |     |  |
| Ļ,                                       |                       |                             | 10/   | 4                |                 |                        |  |                      |                       | _  |                   |                       |                                       |   |                          |                     |     |  |
| <u>IV.</u>                               | Produ<br>23 Po        |                             | vva   | ter              |                 |                        |  |                      | 24                    | <sup>24</sup> POD ULSTR Location and Description |                   |                       |                                       |   |                          |                     |     |  |
|  | 1269                  |                             |   | вки              | CTE             | 3                      |  |                      |                       |  |                   |                       |                                       |   |                          |                     |     |  |
| <u></u><br>۷.                            | Well (                | Com                         | pleti   | on Data          | 3               |                        |  |                      |                       |  |                   |                       |                                       |   |                          |                     |     |  |
| <sup>25</sup> Spud Date                  |                       |                             |   |                  |                 | Ready Date             |  |                      | TD                    | 28 PB  |                   |                       |                                       | <sup>29</sup> Perforations<br>4122' - 4472' |                          | 30 DHC, DC, MC      |     |  |
| 10/02/01                                 |                       |                             |   |                  | 10/2            | 10/24/01               |  |                      | 670'                  | 465  |                   | Depth Set             |                                       | 34 Sacks Cement                             |                          |                     |     |  |
|  |                       | <sup>31</sup> Hole<br>12 1/ |   |                  | +               | 32 Cas                 | <sup>32</sup> Casing & Tubing Size<br>8 5/8" |                      |                       |  |                   |                       | 408'                                  |   | 400 SX, CIRC             |                     |     |  |
|  |                       | 7 7/8                       |   |                  | $\dashv$        | ·                      |  |                      | 4663'                 |  |                   |                       |                                       | 1065 SX, CIRC                               |                          |                     |     |  |
|  |                       | 1 1/0                       |   |                  | $\dashv$        |                        |  |                      | 4075'                 |  |                   |                       | · · · · · · · · · · · · · · · · · · · |   |                          |                     |     |  |
|  |                       |                             |   |                  | $\dashv$        |                        |  |                      |                       |  |                   |                       |                                       |   |                          |                     |     |  |
| <u> </u>                                 | 187 **                | T .                         |   |                  |                 |                        |  |                      |                       | L  |                   |                       | <u> </u>                              | L   |                          |                     |     |  |
| <u>VI.</u>                               | Well                  |                             | ιDε   | ,                | )eliv           | ery Date               | 37 Test                                      | Dat                  | e                     | 38 Test Length                                   |                   | th                    | <sup>39</sup> Tbg. Pre                | ssure                                       | re 40 Csg. Pressure      |                     |     |  |
| <sup>35</sup> Date New Oil<br>10/24/01   |                       |                             |   |                  |                 | 24/01 10/28            |  |                      |                       | 24 HRS   |                   |                       |                                       |   |                          |                     |     |  |
| <sup>41</sup> Choke Size                 |                       |                             |   |                  | <sup>42</sup> O | <sup>42</sup> Oil 43 W |  |                      |                       | <sup>44</sup> Gas                                |                   |                       | 45 AOF                                | = =   |                          | 46 Test Method      |     |  |
|  |                       |                             |   |                  | 17              | 17                     |  | 52                   |                       | 65   |                   |                       |                                       |   |                          | Р                   |     |  |
| 47                                       | hereby cer            | tify tha                    | t the r                                       | ules of the C    | Oil C           | onservation (          | Division have b<br>true and comp             | eer<br>olet          | n<br>e                | W  | $\int c$          | oll C                 | ONSERVAT                              | ION D                                       | IVISIO                   | ON                  |     |  |
| to                                       | the best              | of my k                     | nowle   | dge and bel      | ief.\           | \                      |  |                      | /2                    | KA (   | /                 | OR                    | IGINAL SIGNE                          | D BY  | TIM W                    |                     |     |  |
| Sign                                     | ature: \              | 111                         |   | $\Lambda$        |                 | an                     | 100  | ,                    | Α                     | Approved by: DISTRICT II SUPERVISOR              |                   |                       |                                       |   |                          |                     |     |  |
| Printed name: DIANA J. CANNON            |                       |                             |   |                  |                 |                        |  |                      |                       | Title:   |                   |                       |                                       |   |                          |                     |     |  |
| Title: PRODUCTION ANALYST                |                       |                             |   |                  |                 |                        |  |                      |                       | Approval Date: NIV 2 6 2001                      |                   |                       |                                       |   |                          |                     |     |  |
| Date: 11/15/01 Phone                     |                       |                             |   |                  |                 |                        | 505-748-33                                   | 303                  | 3                     |  |                   |                       |                                       |   |                          |                     |     |  |
| <sup>48</sup> If t                       | his is a ch           | ange o                      | f opera                                       | ator fill in the | e OG            | GRID number            | and name of t                                | he                   | previous or           | perator  |                   |                       |                                       |   |                          |                     |     |  |
|  |                       |                             |   |                  |                 |                        |  |                      |                       |  |                   |                       |                                       |   |                          |                     |     |  |
|  |                       | Prev                        | ious C  | perator Sig      | natu            | re                     |  |                      |                       | Printed Name                                     |                   |                       |                                       |   | Title                    | Date                |     |  |