

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CBF
BP

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

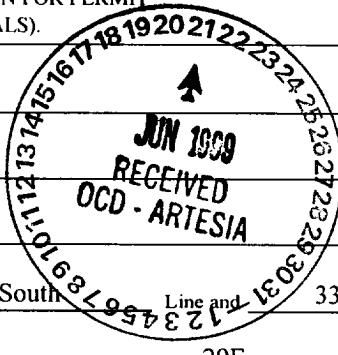
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO. 30-015-30652
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1266
7. Lease Name or Unit Agreement Name Rincon State
8. Well No. #1
9. Pool name or Wildcat East Empire Yeso
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3595

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).	
1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Mack Energy Corporation	
3. Address of Operator P.O. Box 960 Artesia, NM 88211-0960	
4. Well Location Unit Letter <u>P</u> : <u>330</u> Feet From The <u>South</u> Line and <u>330</u> Feet From The <u>East</u> Line Section <u>20</u> Township <u>17S</u> Range <u>29E</u> NMPM <u>Eddy, NM</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3595	



11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>
	Spud & Cement Casings <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/04/1999 MIRU L & M #3, Spud 17 1/2" hole @ 3:30PM, TD 17 1/2" hole @ 7:40PM @ 196'. RIH w/4 jts 13 3/8" K-55 48-61# Landed @ 191'. RU BJ & c/w 175 sx class C 2% CC. Circ 16 sx. Plug down 9:15PM.
6/05/1999 10:00AM spud 12 1/4" hole.
6/06/1999 5:00AM TD 12 1/4" hole @ 867'. RIH w/19 jts 8 5/8" 24# J-55 landed @ 862'. RU BJ & c/w 250 sx 35-65-6 1/4# CF 6# salt & 200 sx Class C 2% CC. Circ 85 sx. Plug down @ 9:00AM .

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 06/18/99

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. (505)748-1288

(This space for State Use)

APPROVED BY Jim W. Lundy TITLE District Supervisor DATE 6-22-99

CONDITIONS OF APPROVAL, IF ANY