Submit 3 Copies to Appropriate District Office DISTRICT I	State of N Enc., Minerals and Na	tural Re	sources Department	C	lst bo	Form C-103 Revised 1-1-89				
P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATION DIVISION 2040 South Pacheco			WELL API NC 30-015-306	•	₩••••••••				
DISTRICT II 811 South First, Artesia, NM 88210 Santa Fe, New Mexico 87505					5. Indicate Type of Lease STATE STATE					
DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410	6. State Oil & B-1266	6. State Oil & Gas Lease No.								
SUNDRY NO	•									
(DO NOT USE THIS FORM FOR PR DIFFERENT RES (FORM	7. Lease Name	7. Lease Name or Unit Agreement Name								
1. Type Of Well: OIL GAS UNCLL	OTHER 5	Itta	14.25	Rincon State	e					
2. Name of Operator	ín	JUN	1909 6	8. Well No.						
2. Name of Operator Mack Energy Corporation					#1					
3. Address of Operator					9. Pool name or Wildcat					
P.O. Box 960 Artesia, NM 88211-0960					Yeso					
4. Well Location	0.9		, eo			_				
Unit Letter P : 330	Fcet From TheS	Della p	Cluine and	330 Feet I	From The	East L	ine.			
Section 20	Township 17S		nge 29E	NMPM	Eddy, NM	1 County	,			
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3595										
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data										
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:										
	PLUG AND ABANDON		REMEDIAL WORK			GCASING				
	CHANGE PLANS		COMMENCE DRILLI		PLUG AN	D ABANDONMENT				
PULL OR ALTER CASING			CASING TEST AND]					
OTHER:	and a shirt the first of		OTHER	TD, Cen	nent casing					

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/13/1999 TD 7 7/8" hole @ 4075' TD hole at 11:30PM.

6/14/1999 Rig up Schlumberger and ran Logs. RIH with 108 jts 5 1/2" 15.5#, J-55, LT&C, set at 4384', DV tool @ 3703', Marker jt @ 4073', Rig up BJ Cemented 1st stage with 150sx 50/50 Poz, 2% Gel, 5# salt, 5/10% FL25, plug down 9:30PM, open DV tool circ out 70sx. WOC 6 hours Cemented 2nd stage w/450sx 35/65, 6% gel, 3#Salt,1/4# CF tailin w/250sx 50/50, 2% Gel, 5# salt, 5/10% FL25, circ 140sx to pit, plug down 4:30AM 6-15-1999.

I hereby certify that the information	above is true and complete to the best of	of my knowledge and bel	Production Analyst	DATE06/18/99
TYPE OR PRINT NAME		Crissa D. Carter	r	TELEPHONE NO. (505)748-1288
(This space for State Use)	Sim W. Su	BCA	District Sepervis	6-22.95
APPROVED BY		TITLE		DATE C 7 C
CONDITIONS OF APPROVAL, IF ANY:			- 1	

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