

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-30690

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Conoco "9" State Com

8. Well No.

1

9. Pool name or Wildcat

Sand Tank (Morrow)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Enron Oil & Gas Company

3. Address of Operator

P.O. Box 2267 Midland, TX 79702

4. Well Location

Unit Letter **G** : **1980** Feet From The **North** Line and **1350** Feet From The **East** Line

Section

9

Township

17S

Range

29E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3565' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/3/88 - TD at 10,960' at 10:00 p.m.

8/4/99 - Log well with Dual Induction/GR/COM Z Densilog/Comp Neutron/Digital Acousticlog

8/7/99 - Plug and abandon well.

See attached page for further details.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mike Francis

TITLE **Agent**

DATE **10/11/99**

TYPE OR PRINT NAME **Mike Francis**

TELEPHONE NO. **915/686-3714**

(This space for State Use)

Jim W. Brown
B24

District Supervisor

APPROVED BY

TITLE

DATE

10-20-99

CONDITIONS OF APPROVAL, IF ANY: