

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993  
Designation and Serial No.  
NM-14840

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

**1 Type of Well**

☒ Oil Well ☐ Gas Well ☐ Other

**2 Name of Operator**

Mack Energy Corporation

**3. Address and Telephone No.**

P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288

**4. Location of Well (Footage, Sec., T. R., M. or Survey Description)**

Sec-29,T17S-R29E 990 FNL & 330 FEL

**6. If Indian, Allottee or Tribe Name**

**7. If Unit or CA, Agreement Designation**

**8. Well Name and No.**

White Star Federal #10

**9. API Well No.**

30-015-30697

**10. Field and Pool, or Exploratory Area**

East Empire Yeso

**11. County or Parish, State**

Eddy, NM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Spud & Cement casings  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work )\***

10/06/1999 MIRU AFT#2 Spud 17 1/2" hole @ 8:00pm.

10/07/1999 TD 17 1/2" hole @ 5:00am @ 360'. RIH w/8 jts 13 3/8" 54.5# K-55 ST&C landed @ 357'. RU BJ & c/w 350sx Class C 2% CC. Circ 72sx. Plug down @ 9:00am.

10/08/1999 Spud 12 1/4" hole. TD 12 1/4" hole @ 852'. RIH w/20 jts 8 5/8" 24# J-55 ST&C landed @ 849'. RU BJ & c/w 225sx 35-65-6 1/4# CF 6# salt & 200sx Class C 2% CC. Circ 23sx. Plug down @ 9:40pm.



**14. I hereby certify that the foregoing is true and correct**

Signed

*Curtis D. Cate*

Title

Production Analyst

Date

10/27/99

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

ACCEPTED FOR RECORD  
(ORIG. SGD.) DAVID H. GLASS  
OCT 29 1999

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

RECEIVED  
OCT 28 1993  
BLM  
ROSWELL, NM