

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

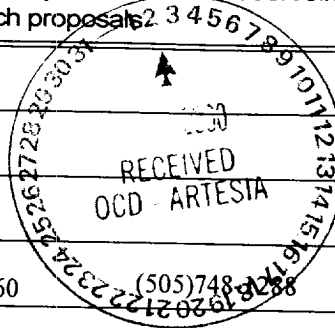
SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Mack Energy Corporation

3. Address and Telephone No.
P.O. Box 960, Artesia, NM 88211-0960

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)
Sec-30, T17S-R29E 840 FSL & 2310 FEL



5. Lease Designation and Serial No.
LC-062407

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Cheyenne Federal #1

9. API Well No.
30-015-30709

10. Field and Pool, or Exploratory Area
Empire Yeso

11. County or Parish, State
Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other Spud & Cement Casings
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/16/2000 8:30 AM spud 17 1/2" hole @ 2:00 PM. TD 17 1/2" hole @ 335'. RIH w/7 joints 13 3/8" 48# K-55 ST&C @ 331'. C/w 325sx Class C 2% CC circ 51sx Plug down @ 4:15 PM.

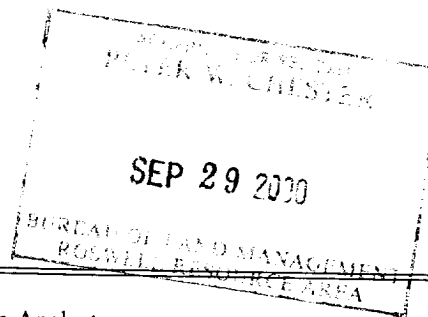
8/17/2000 Drill 12-1/4" hole @ 4:30 AM. TD 12 1/4" hole @ 5:40 PM @ 832'. RIH w/18 joints 8 5/8" 24# J-55 ST&C @ 831' c/w 225sx 35-65-6, 1/4# CF, 6# salt & 200sx Class C 2% CC circ 87sx Plug down @ 9PM.

8/18/2000 Drill 7-7/8" hole @ 1:45 p.m.

9/03/2000 TD 7 7/8" hole @ 5400' @ 8:45 AM.

9/04/2000 RIH w/123 joints 5 1/2" 17# J-55 LT&C @ 5371', Cemented 1st stage w/380sx 50-50-2, .5% FL-25, 5# salt. Cemented 2nd stage w/675sx 35-65-6, 1/4# CF, 3# salt, & 250sx 50-50-2, .5% FL-25, 5# salt, circ. 84sx. Plug down @ 2:15 AM. 9-5-2000.

9/05/2000 Release Rig 4:15 AM.



14. I hereby certify that the foregoing is true and correct

Signed Cissa D. Galt Title Production Analyst Date 9/25/00

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any: