

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO. 30-015-30717
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. E537
7. Lease Name or Unit Agreement Name: Oxy Buy State
8. Well No. 1
9. Pool name or Wildcat Unders. Grayburg Morrow
1. Type of Well: Oil Well ☐ Gas Well ☒ Other
2. Name of Operator OXY USA Inc. 16696
3. Address of Operator P.O. BOX 50250 MIDLAND, TX 79710-0250
4. Well Location
Unit Letter O : 1170 feet from the South line and 1650 feet from the East line
Section 33 Township 17S Range 29E NMPM EDDY County
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3541'

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

DRILL 7-7/8" HOLE TO 11150' 10/29/99, CIRC HOLE. RIH W/ OH LOGS, TAG UP @ 8555', UNABLE TO MOVE, W/O FISHING TOOLS. TIH W/ SIDE DOOR FISHING TOOL, LATCH ON TO FISH & POOH. CONDITION HOLE, MADE SEVERAL PASSES THROUGH 8400-8600', WASH TO BOTTOM. RIH W/ LOGS & LOG WELL W/O PROBLEMS. RIH W/ BAKER INTEL & PULL GYRO FROM 11150' TO SURFACE. RECEIVED NMOCD APPROVAL TO PB TO KICK-OFF AND RD RIG. M&P 35sx CL H @ 10591-10491', POOH TO 9194'. M&P 260sx CL H @ 9194-8694', POOH W/ DP. NU 11" 5000# BLIND FLANGE W/ BALL VALVE ON TOP, SECURE WELLHEAD, JET & CLEAN PITS, RELEASE RIG @ 1600hrs MST 11/2/99.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 11/22/99

Type or print name DAVID STEWART Telephone No. 915-685-5717

(This space for State use)

APPROVED BY Jim W. Brown TITLE District Supervisor DATE 12-1-99
Conditions of approval, if any: