Submit 3 Copies to Appropriate

State of New Mexico Enc. gy, Minerals and Natural Resources Department

Form C	-103
Revised	1-1-8

DATE 10 -15-99

orm C-103 evised 1-1-89	CISI
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District Office			ICV15	ca 1-1-0)
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88240	Santa Fe, New Mexico 87505		WELL API NO.	<u></u>
DISTRICT II 811 South First, Artesia, NM 88210			30-015-30726 5. Indicate Type of Lease STATE	
DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410	212	13 14 15 16 17/2	6. State Oil & Gas Lease No.	FEE L
CUNDOVAIO			E-742	14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
(DO NOT USE THIS FORM FOR PR	TICES AND REPORTS ON W OPOSALS TO DRILL OR TO DEEPEN	ORTPLEOCOBACK TOOA	7. Lease Name or Unit Agreement N	Mark Strategies and S
DIFFERENT RES	SERVOIR. USE "APPLICA TR ON FOR P I C-101) FOR SUCH PROP <mark>OS</mark> ALS).	RECEIVED 2	7. Lease Name of Onit Agreement N	ame
1. Type Of Well: OIL GAS WELL WELL	OTHER	ک - ARTESIA کُنْ کام	Mesquite State	
2. Name of Operator Mack Energy Corporation		0082123128	8. Well No. #3	
3. Address of Operator			9. Pool name or Wildcat	
P.O. Box 960 Artesia, NM 88211-0)960		East Empire Yeso	·
Unit Letter N: 330	South	Line and2	Peet From The We	est Lin
Section 20	Township 17S R	ange 29E	NMPM Eddy, NM	County
	10. Elevation (Show whether	DF, RKB, RT, GR, etc.) 3617		
II. Check A	Appropriate Box to Indicate	Nature of Notice, F	Report, or Other Data	300
NOTICE OF INT	TENTION TO:	SUE	BSEQUENT REPORT OF	:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CAS	ing [
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLIN	G OPNS. PLUG AND ABA	NDONMENT [
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB	
OTHER:		OTHER	Spud & Cement Casings	[
12. Describe Proposed or Completed C work) SEE RULE 1103.	perations (Clearly state all pertinent deta	ils, and give pertinent dates, in	ncluding estimated date of starting any prop	nosed
9/22/1999 12:30pm Spud 17 1/2" hole @ 360'. Plug down @ 8:45am. 9:00 PM spud 9/24/1999 TD 12 1/4" hole @ 817'. Class C 2% CC. Circ 54sx Plug dow 10/04/1999 TD 7 7/8" hole @ 4316'. 10/05/1999 RIH w/107 jts used 5 1/2 stage w/120sx 50-50-2 .5% FL-25 5#	RIH w/8 jts 13 3/8" 48# K-55 ST l 12 1/4" hole. RIH w/18 jts 8 5/8" 24# J-55 ST /n @ 9:30pm. 2" J-55 17# landed @ 4308' PBTI	%C Landed @ 814'. C	/w 225sx 35-65-6 1/4# CF 3# sal 995' & DV Tool @ 3755'. RU BJ	t & 200sx & cmt 1st
I hereby certify that the information above is true	salt. Circ 87sx Plug down @ 8:30	pm.		10/14/99
TYPE OR PRINT NAME	Crissa D. Ca	rter	TELEPHONE NO. (505)748-1288

ORIGINAL SIGNED BY TIM W. GUM

DISTRICT H SUPERVISOR

(This space for State Use)

APPROVED BY-

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