

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO. 30-015-30729
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-4201
7. Lease Name or Unit Agreement Name State S-19
8. Well No. 12
9. Pool name or Wildcat Empire Yeso
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3664

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Mack Energy Corporation

3. Address of Operator
P.O. Box 960, Artesia, NM 88211-0960

4. Well Location
Unit Letter P : 990 Feet From The South Line and 990 Feet From The East Line
Section 19 Township 17S Range 29E NMPM Eddy, NM County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3664

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER <input checked="" type="checkbox"/> TD, Cement casing	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/09/1999 7:30AM TD 7 7/8" hole @ 4225'.
12/10/1999 RIH w/97 jts 5 1/2" 15.5# J-55 LT&C landed @ 4218'. PBTD @ 4205'. Cemented 1st stage w/100sx 50-50-2 .5% FL-25 5# salt. Cemented 2nd stage w/375sx 35-65-6 1/4# CF 6# salt & 250sx 50-50-2 .5% FL-25 5# salt. Circ. 38sx Plug down @ 2:00PM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 1/4/00

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO (505)748-1288

(This space for State Use)

APPROVED BY Jim W. Gurn TITLE District Supervisor DATE 1-5-00

CONDITIONS OF APPROVAL, IF ANY: