

Form 3160-5 (June 1990)

# **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No. NM-0467930

6. If Indian, Allottee or Tribe Name

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

7. If Unit or CA, Agreement Designation

1. Type of Well

X Oil Well

Gas

2. Name of Operator

PREMIER OIL AND GAS, INC.

3. Address and Telephone No.

PO BOX 1246, ARTESIA, NM 88210 505-748-2093

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330 FNL 330 FEL, SEC, 22-T17S-R30E, UNIT C

8. Well Name and No.

DALE H PARKE "A" TR 1 #23

9. API Well No.

30-015-30738

10. Field and Pool, or Exploratory Area LOCO HILLS PADDOCK

11. County or Parish, State

EDDY CO., NM

#### 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

### TYPE OF ACTION

Notice of Intent

Abandonment

Change of Plans

Recompletion Plugging Back **New Construction** Non-Routine Fracturing

Subsequent Report

Casing Repair

Water Shut-Off

Final Abandonment Notice Altering Casing

Conversion to Injection

X Other WORKOVER PIT

Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

PREMIER OIL AND GAS PROPOSES TO DIG A 10' X 30' WORKOVER PIT ON EXISTING PAD AND TO FENCE THE PIT. UPON COMPLETION OF WORK, WE WILL REMOVE FLUIDS AND FENCE, AND THEN LEVEL THE PIT.

14. I here

(This space for Federal or State office use)

'ORIG. SGD.) JOE G. LARA Approved by Conditions of approval, if any

07/23/01

Title

<sup>13.</sup> Describe Proposed or Completed Operations (Clearly state all pertinet details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markders and zones pertinent to this work.)\*

BURELL CHICE

SE:8 MA 45 JUL 1005

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