

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE  
N.M. Oil & Gas Division  
811 S. 1st Street  
Artesia, NM 88210-2834  
(See the instructions on reverse side)  
LEASE DESIGNATION AND SERIAL NO.  
NM-0467930

APPROVED  
OMB NO. 1004-0137  
Expires: February 28, 1995

clsf

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                    |  |                                                                                                     |  |                                                                                  |  |                                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|
| 1a. TYPE OF WELL:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                    |  |                                                                                                     |  |                                                                                  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                                              |  |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other <input type="checkbox"/> |  |                                                                                                     |  |                                                                                  |  | 7. UNIT AGREEMENT NAME                                                                                                            |  |
| 2. NAME OF OPERATOR<br>PREMIER OIL & GAS, INC                                                                                                                                                                                                      |  |                                                                                                     |  |                                                                                  |  | 8. FARM OR LEASE NAME, WELL NO.<br>DALE H PARKE "A" TR 1 #22                                                                      |  |
| 3. ADDRESS AND TELEPHONE NO.<br>P.O. BOX 1246, ARTESIA, NM 88210                                                                                                                                                                                   |  |                                                                                                     |  |                                                                                  |  | 9. API WELL NO.<br>30-015-30751                                                                                                   |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface<br>205 FNL 1650 FEL<br>At top prod. interval reported below<br>SAME<br>At total depth<br>SAME                                           |  |                                                                                                     |  |                                                                                  |  | 10. FIELD AND POOL, OR WILDCAT<br>LOCO HILLS PADDOCK                                                                              |  |
| 14. PERMIT NO.                                                                                                                                                                                                                                     |  |                                                                                                     |  |                                                                                  |  | DATE ISSUED                                                                                                                       |  |
| 12. COUNTY OR PARISH<br>EDDY                                                                                                                                                                                                                       |  |                                                                                                     |  |                                                                                  |  | 13. STATE<br>NM                                                                                                                   |  |
| 15. DATE SPUDDED<br>05/31/00                                                                                                                                                                                                                       |  | 16. DATE T.D. REACHED<br>06/13/00                                                                   |  | 17. DATE COMPL. (Ready to prod.)<br>06/22/00                                     |  | 18. ELEVATIONS (DF, RKB, RT, GE, ETC.)*<br>3686' GR                                                                               |  |
| 19. ELEV. CASINGHEAD                                                                                                                                                                                                                               |  | 20. TOTAL DEPTH, MD & TVD<br>5027'                                                                  |  | 21. PLUG, BACK T.D., MD & TVD<br>5017'                                           |  | 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                 |  |
| 23. INTERVALS DRILLED BY                                                                                                                                                                                                                           |  | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br>4562-4834' PADDOCK |  | 25. WAS DIRECTIONAL SURVEY MADE<br>No                                            |  | 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>CSNG                                                                                      |  |
| 27. WAS WELL CORED<br>No                                                                                                                                                                                                                           |  | 28. CASING RECORD (Report all strings set in well)                                                  |  | 29. LINER RECORD                                                                 |  | 30. TUBING RECORD                                                                                                                 |  |
| CASING SIZE/GRADE                                                                                                                                                                                                                                  |  | WEIGHT, LB./FT.                                                                                     |  | DEPTH SET (MD)                                                                   |  | HOLE SIZE                                                                                                                         |  |
| 8 5/8"                                                                                                                                                                                                                                             |  | 24#                                                                                                 |  | 430'                                                                             |  | 12 1/4"                                                                                                                           |  |
| 5 1/2"                                                                                                                                                                                                                                             |  | 17#                                                                                                 |  | 5029'                                                                            |  | 7 7/8"                                                                                                                            |  |
| TOP OF CEMENT, CEMENTING RECORD                                                                                                                                                                                                                    |  | AMOUNT PULLED                                                                                       |  | SIZE                                                                             |  | DEPTH SET (MD)                                                                                                                    |  |
| 300 SX                                                                                                                                                                                                                                             |  | CIRC 75 SX                                                                                          |  | 2 7/8"                                                                           |  | 4515'                                                                                                                             |  |
| 1100 SX                                                                                                                                                                                                                                            |  | CIRC 225 SX                                                                                         |  | PACKER SET (MD)                                                                  |  |                                                                                                                                   |  |
| 31. PERFORATION RECORD (Interval, size and number)<br>4562-4834' 20 SHOTS                                                                                                                                                                          |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL (MD)<br>4562-4834'                 |  | AMOUNT AND KIND OF MATERIAL USED<br>ACD W/2000 GALS 15% NEFE ACID                |  |                                                                                                                                   |  |
| 33. * PRODUCTION                                                                                                                                                                                                                                   |  | DATE FIRST PRODUCTION<br>06/25/00                                                                   |  | PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump)<br>PUMPING |  | WELL STATUS (Producing or shut-in)<br>PROD                                                                                        |  |
| DATE OF TEST<br>06/29/00                                                                                                                                                                                                                           |  | HOURS TESTED<br>24                                                                                  |  | CHOKE SIZE                                                                       |  | PROD'N FOR TEST PERIOD                                                                                                            |  |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                                |  | CASING PRESSURE                                                                                     |  | CALCULATED 24-HOUR RATE                                                          |  | OIL---BBL.<br>51                                                                                                                  |  |
| GAS---MCF.<br>63                                                                                                                                                                                                                                   |  | WATER---BBL.<br>880                                                                                 |  | OIL GRAVITY-API (CORR.)                                                          |  |                                                                                                                                   |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>SOLD                                                                                                                                                                                 |  | TEST WITNESSED BY<br>LENDALL HAWKINS                                                                |  | 35. LIST OF ATTACHMENTS<br>LOGS, DEVIATION SURVEY                                |  | 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records |  |
| SIGNED<br>Robin Cockrum                                                                                                                                                                                                                            |  | TITLE AGENT                                                                                         |  | DATE<br>07/05/00                                                                 |  |                                                                                                                                   |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

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37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| 38. GEOLOGICAL MARKERS |             |                  | 38. GEOLOGICAL MARKERS |             |                  |
|------------------------|-------------|------------------|------------------------|-------------|------------------|
| NAME                   | TOP         |                  | NAME                   | TOP         |                  |
|                        | MEAS. DEPTH | TRUE VERT. DEPTH |                        | MEAS. DEPTH | TRUE VERT. DEPTH |
| YATES                  | 1308'       |                  |                        |             |                  |
| QUEEN                  | 2212'       |                  |                        |             |                  |
| SAN ANDRES             | 2948'       |                  |                        |             |                  |
| GLORIETTA              | 4418'       |                  |                        |             |                  |

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# L & M DRILLING, INC.

OIL WELL DRILLING CONTRACTORS  
PO BOX 1370 ARTESIA, NEW MEXICO 88211-1370  
(505) 746-4405 746-3518 748-2205

June 19, 2000

Premier Oil & Gas  
PO Drawer 227  
Artesia, NM 88211-0227

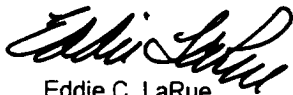
RE: Parke A Fed #22  
205' FNL & 1650' FEL  
Sec. 22, T17S, R30E  
Eddy County, New Mexico

Gentlemen:

The following is a Deviation Survey for the above captioned well.

| DEPTH | DEVIATION |
|-------|-----------|
| 435'  | 1°        |
| 924'  | 1°        |
| 1424' | 3/4°      |
| 1922' | 3/4°      |
| 2416' | 1°        |
| 2673' | 2°        |
| 3160' | 2 1/4°    |
| 3660' | 1 1/2°    |
| 4092' | 1 1/4°    |
| 4589' | 1 1/4°    |
| 5027' | 1 1/4°    |

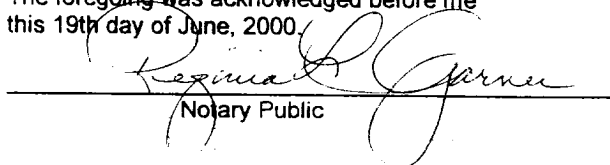
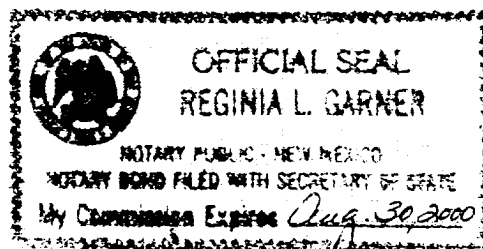
Very truly yours,



Eddie C. LaRue  
Vice President

STATE OF NEW MEXICO }  
COUNTY OF EDDY }

The foregoing was acknowledged before me  
this 19th day of June, 2000.

  
Notary Public

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