Form 3160-5 (June 1990)

or representations as to any matter within its jurisdiction.

N.M. Oil Co Division **UNITED STATES** DEPARTMENT OF THE INTERIOR Artesia, NM 88210-2834

811 S. 1st Street

FORM APPROVED

Budget Bureau No. 1004-0135 Expires: March 31,1993

BUREAU OF LAND MANAGEMENT		5 Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.		NM-14840
		6. If Indian, Allottee or Tribe Name
USE APPLICATION FO	OR PERMIT—" for such proposals	
CUDAIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
SUBMIT IN TRIPLICATE		J. S.
I Type of Well		7
Oil Gas Well Other		8. Well Name and No.
2. Name of Operator /		White Star Federal #7
Mack Energy Corporation		9. API Well No.
3. Address and Telephone No.		30-015-30813
P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288		10 Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T. R., M. or Survey Description)		East Empire Yeso
Sec-29,T17S-R29E 990 FNL & 990 FWL		11. County or Parish, State
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	The second of th	Eddy, NM
12. CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPOR	
	TO MEIONTE NATURE OF NOTICE, REPOR	T, OR OTHER DATA
TYPE OF SUBMISSION TYPE OF ACTION		
Notice of Intent		
	Abandonment	Change of Plans
Subsequent Report	Recompletion	New Construction
sussequent report	Plugging Back	Non-Routine Fracturing
Final Abandonment Notice	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing TD Compart against	Conversion to Injection
	OtherTD, Cement casing	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
13 Describe Proposed or Completed Operations (Clearly state a	Il pertinent details, and give pertinent dates, including estimated date of starting ical depths for all markers and zones pertinent to this work)*	any proposed work. If well is directionally drilled
See a	ical depths for all markers and zones pertinent to this work)*	
12/14/1999 2:30 PM TD 7 7/8" hole @ 4408	21	
12/15/1000 PILL w/101 its 5 1/2 15 5# 1 55 LTP C toward 1 @ 44041 C		
12/15/1999 RIH w/101 jts 5 1/2 15.5# J-55 LT&C landed @ 4404'. Cemented 1st stage w/150sx 50-50-2 .5% FL-25 5# salt, Cemented		
2nd stage w/450sx 35-65-6 1/4# CF 3# salt & 250sx 50-50-2 .5% FL-25 5# salt Circ 51sx. Plug down @ 12:40AM 12/16/1999.		
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The second of th		
	E GLASS	
Jet 1901 DAVID	F. GLAGO	
to provide the second second second second second	- 10 Carrier 100 C	
MARK TO A STATE OF THE STATE OF		
14. I hereby certify that the foregoing is true and carrect		
Signed () Assa D. (0.1)	Production Analyst	1/4/00
	Title Floduction Analyst	Date
(This space for Federal or State office use)		
Approved by	Title	Date
Conditions of approval, if any:		Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements