

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO. 30-015-30831
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-936
7. Lease Name or Unit Agreement Name Harper State
8. Well No. 1
9. Pool name or Wildcat Loco Hills Paddock

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).	
1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Mack Energy Corporation	
3. Address of Operator P.O. Box 960 Artesia, NM 88211-0960	
4. Well Location Unit Letter <u>P</u> : <u>430</u> Feet From The <u>South</u> Line and <u>330</u> Feet From The <u>East</u> Line Section <u>16</u> Township <u>17S</u> Range <u>30E</u> NMPM <u>Eddy, NM</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3677	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>TD, Cement casing</u> <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/12/1999 RIH with 12 1/4" bit.

12/13/1999 TD 12 1/4" hole 12:30PM. RIH 25jts 8 5/8" 24# J-55, ST&C, set at 1110', C/ w 275sx 35/65 Lite 6%gel, 6#salt 1/4#CF tail in w/200 sx Class C 2%CaCl, plug down 4:00pm circ 110sx.

12/14/1999 RIH with 7 7/8" bit.

12/22/1999 TD 7 7/8" hole at 3:10PM.

12/23/1999 RIH 110jts 5 1/2" 17# LT&C, set @ 4870', Cemented 1st stage w/150sx 50/50 Poz 2% gel, 5# salt 5/10% HL-25, Cemented 2nd stage w/611sx 35/65 Lite 6% gel 1/4# CF 3# salt, tail in w/250sx 50/50 Poz 2% gel 5# salt 5/10% HL-25, plug down 7:30PM circ 77sx. release rig.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 1/4/00

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO (505)748-1288

(This space for State Use)

APPROVED BY Jim W. Green TITLE District Supervisor DATE 1-5-00

CONDITIONS OF APPROVAL, IF ANY: