

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Str  
Artesia, NM 88410-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

**1 Type of Well**

☒ Oil Well ☐ Gas Well ☐ Other

**2. Name of Operator**

Mack Energy Corporation

**3. Address and Telephone No.**

P.O. Box 960, Artesia, NM 988211-0960

505-748-1288

**4. Location of Well (Footage, Sec., T. R., M. or Survey Description)**

Sec. 30-T17S-R29E 1650 FSL & 330 FEL

**5. Lease Designation and Serial No.**

NM-29269

**6. If Indian, Allottee or Tribe Name**

**7. If Unit or CA, Agreement Designation**

**8. Well Name and No.**

Navaho Federal #1

**9. API Well No.**

30-015-30838

**10. Field and Pool, or Exploratory Area**

Empire Yeso

**11. County or Parish, State**

Eddy, NM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

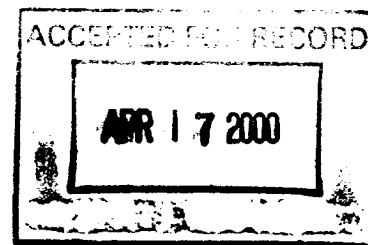
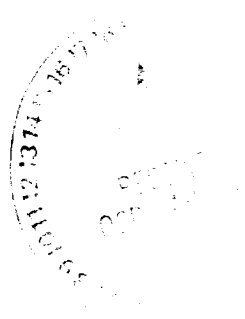
☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other TD, Cement casing  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\***

3/28/2000 8:00AM TD 7 7/8" hole @ 5663'.

3/29/2000 RIH w/103 joints 5 1/2" 17# J-55 LT&C landed @ 4505'. Cemented 1st stage w/180sx 50-50-2 .5% FL-25 5# salt. Cemented 2nd stage w/525sx 35-65-6 1/4# CF 6# salt & 250sx 50-50-2 .5% FL-25 5# salt Circ 141sx. Plug down @ 3:45PM.



(ORIG SGD) GARY GOURLEY

**14. I hereby certify that the foregoing is true and correct**

Signed

*[Signature]*

Title

Production Analyst

Date

4/13/00

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

