

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO. 30-015-30860
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1266
7. Lease Name or Unit Agreement Name Rincon State
8. Well No. 2
9. Pool name or Wildcat East Empire Yeso
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3599

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Mack Energy Corporation
3. Address of Operator P.O. Box 960 Artesia, NM 88211-0960
4. Well Location Unit Letter P : 990 Feet From The South Line and 990 Feet From The East Line Section 20 Township 17S Range 29E NMPM Eddy, NM County

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/12/1999 8:30pm spud 17 1/2" hole.

12/14/1999 3:50am TD 17 1/2" hole @ 370'. RIH w/8 jts 13 3/8" 54.5# K-55 ST&C landed @ 367'. C/w 350sx Class C 2% CC. Circ 40sx Plug down @ 8:00am.

12/15/1999 7:00pm TD 12 1/4" hole @ 873'. RIH w/19 jts 8 5/8" 15.5# J-55 ST&C landed @ 870'. Cemented w/225sx 35-65-6 1/4# CF 3# salt & 200sx Class C 2% CC. Circ 32sx. Plug down @ 12:30am.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Crissa D. Carter

TITLE

Production Analyst

DATE

1/4/00

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO. (505)748-1288

(This space for State Use)

Jim W. Green

District Supervisor

APPROVED BY

TITLE

DATE

1-5-00

CONDITIONS OF APPROVAL, IF ANY: