

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

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|---|
| WELL API NO. 30-015-30860 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. B-1266 |
| 7. Lease Name or Unit Agreement Name Rincon State |
| 8. Well No. 2 |
| 9. Pool name or Wildcat East Empire Yeso |

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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS). | |
| 1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | |
| 2. Name of Operator Mack Energy Corporation | |
| 3. Address of Operator P.O. Box 960 Artesia, NM 88211-0960 | |
| 4. Well Location Unit Letter <u>P</u> : <u>990</u> Feet From The <u>South</u> Line and <u>990</u> Feet From The <u>East</u> Line Section <u>20</u> Township <u>17S</u> Range <u>29E</u> NMPM <u>Eddy, NM</u> County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3599</u> | |

| | |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: <u>TD, Cement casing</u> <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/23/1999 TD 7 7/8" hole @ 4355' @ 12:30PM, shut down for Christmas.

12/26/1999 RIH w/140jts 5 1/2" 17# J-55 LT&C set @ 4343'. Cemented 1st stage w/140sx 50-50-2 .5% FL-25 5# salt & circ 34sx.

Cemented 2nd stage w/340sx 35-65-6 1/4# CF 3# salt & 250sx 50-50-2 .5% FL-25 5# salt. Circ 64sx. Plug down 4:30AM 12/27/1999.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 1/4/00

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO (505)748-1288

(This space for State Use)

APPROVED BY Jim W. Burr TITLE District Supervisor DATE 1-5-00

CONDITIONS OF APPROVAL, IF ANY:

