

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-015-30912

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
E-742

7. Lease Name or Unit Agreement Name
Mesquite State

8. Well No.
2

9. Pool name or Wildcat
East Empire Yeso

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3639 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Mack Energy Corporation

3. Address of Operator
P.O. Box 960 Artesia, NM 88211-0960

4. Well Location
Unit Letter L : 2310 Feet From The South Line and 990 Feet From The West Line
Section 20 Township 17S Range 29E NMPM Eddy, NM County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER <u>TD, Cement casing</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/22/2000 TD 7:00pm 4350'.

3/23/2000 RIH with 5 1/2" 17# K-55 and J-55 casing 129 joints set at 4341', C/w 160sx 50/50:2 5# salt 5/10% HL 25, WOC 6 hours. Lead 475sx 35/65:6 3# salt 1/4# CF, Tail in w/250sx 50/50:2 5# salt 5/10% HL 25 plug down 2:30 AM circ 76sx. Release rig 6:00AM.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 4/13/00

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO (505)748-1288

(This space for State Use)

APPROVED BY Jim W. Green District Supervisor TITLE District Supervisor DATE APR 17 2000

CONDITIONS OF APPROVAL, IF ANY:

