

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
El. Minerals and Natural Resources Department.

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO. 30-015-30914
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-742
7. Lease Name or Unit Agreement Name Mesquite State
8. Well No. 6
9. Pool name or Wildcat East Empire Yeso
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3633 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Mack Energy Corporation

3. Address of Operator
P.O. Box 960 Artesia, NM 88211-0960

4. Well Location
Unit Letter K : 2310 Feet From The South Line and 1650 Feet From The West Line
Section 20 Township 17S Range 29E NMPM Eddy, NM County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3633 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☒ Spud & Cement Surface Casings

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/16/2000 Spud 17 1/2" hole. Lost circ. @ 210'.

1/17/2000 TD 17 1/2" hole @ 396'. RIH w/8 joints 13 3/8" 54.5# J-55 ST&C. C/w 350sx Class C 2% CC Circ 10sx. Cmt. fell back ready mix to surface. Plug down @ 5:30AM. 6:00PM spud 12 1/4" hole.

1/18/2000 TD 12 1/4" hole @ 815'. RIH w/18 joints 8 5/8" 24# J-55 ST&C. C/w 225sx 35-65-6, 1/4# CF, 3# salt, & 200sx Class C 2% CC. Circ 51sx Plug down @ 9:15AM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 1/28/2000

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO. (505)748-1288

(This space for State Use)

APPROVED BY Jim W. Green TITLE District Supervisor DATE 2-4-00

CONDITIONS OF APPROVAL, IF ANY:

