

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO.  
30-015-30916

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
E-4201

Lease Name or Unit Agreement Name

State S-19

8. Well No.  
13

9. Pool name or Wildcat  
Empire Yeso

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
Mack Energy Corporation

3. Address of Operator  
P.O. Box 960, Artesia, NM 88211-0960

4. Well Location  
Unit Letter I : 1775 Feet From The South Line and 330 Feet From The East Line  
Section 19 Township 17S Range 29E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3659 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Spud, cmt csg ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/11/2000 Spud 17 1/2" hole 12:30 PM TD hole @ 375' @ 8:15 PM, RIH w/8 joints 13 3/8" csg C/w 350sx Class C 2% CaCl circ 42sx, plug down 2:30 AM.

6/13/2000 TD 12 1/4 hole @ 8:00 AM @ 821', RIH w/18 joints 8 5/8" 24# ST&C set @ 810', C/w 225sx 35/65 6% gel 5/10% FL25 5# salt, tail in w/200sx Class C 2% CaCl, circ 89sx plug down 12:15 PM.

6/23/2000 TD hole @ 9:30 PM,

6/24/2000 RIH w/101 joints 5 1/2" 17# J-55 LT&C @ 4447', Cemented 1st stage w/180sx 50/50 Poz 2% gel, 5# salt 5/10% FL25, Cemented 2nd stage w/550sx 35/65/6, 3# salt, 1/4# CF, tail in w/250sx 50/50-2, 5# salt, plug down 12:00 PM circ 67sx.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 6/28/00

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO. 748-1288

(This space for State Use)

APPROVED BY Jim W. Gump TITLE District Supervisor DATE JUN 29 2000

CONDITIONS OF APPROVAL, IF ANY:

