District I PC-Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street Artesia, NM 88210-1404 District III 1000 Rio Brazos Rd, Aztec, NM 87410 District IV

#### State of New Mexico Energy, Minerals & Natural Resourses Department **JIL CONSERVATION DIVISION** PO Box 2088

Revised February Instructions on Submit to Appropriate District Office

State Lease - 6 or

Fee Lease - 5 Copies

| MENDED REPORT |  | ĺ |
|---------------|--|---|
|---------------|--|---|

# Santa Fe, NM 87504-2088

| <del></del>                                      |                                       |                                       |                                     |  | Name and Addr  |   |                      |                          | 1          |                                       | DD A ZONE     |  |           |
|--|---------------------------------------|---------------------------------------|-------------------------------------|--|--|---|----------------------|--------------------------|------------|---------------------------------------|---------------|--|-----------|
|  |                                       |                                       | M                                   | -  | y Corporation  | T C C C C C C C C C C C C C C C C C C C       |                      |                          |            | 013837                                |               |  |           |
|  |                                       |                                       |                                     |  | Box 960  |   |                      |                          | -          |                                       | PI Number     |  |           |
|  |                                       |                                       | Α                                   | rtesia, NM   | 1 88211-0960   |   |                      |                          |            |                                       | 30-015-3091   |  |           |
| Property Code                                    |                                       |                                       |                                     |  |  | operty Name                                   |                      |                          |            |                                       | Well No.      |  |           |
| 016  | 5394                                  |                                       |                                     |  | S  | State S-19                                    |                      |                          |            |                                       | 15            |  |           |
| · i  |                                       |                                       |                                     |  | Surface I  | ocation                                       | •                    |                          |            | <b> </b>                              |               |  |           |
| UL or lot no.                                    | Section                               | Township                              | Range                               | Lot Idn  | Feet from the  | North/South I                                 | ine Fe               | et from the              | East/W     | est line                              | County        |  |           |
| J  | 19                                    | 178                                   | 29E                                 |  | 1815   | South   |                      | 1650                     | E          | ast                                   | Eddy          |  |           |
|  |                                       | Prop                                  | osed I                              | Bottom I   | Hole Locati  |   | erent F              |                          | <u> </u>   |                                       | 1             |  |           |
| UL or lot No.                                    | Section                               | Township                              | Range                               | Lot Idn  | Feet from the  | North/South 1                                 | ine Fe               | eet from the             | East/W     | est line                              | County        |  |           |
|  |                                       | Proposed                              | i Pool 1                            |  | L  |   |                      | Proposi                  | d Pool 2   |                                       | <u> </u>      |  |           |
|  | Ei                                    | mpire Yeso                            |                                     | 10   |  |   |                      |                          | 50 F001 Z  |                                       |               |  |           |
| West T   | C-1-                                  |                                       |                                     |  |  |   |                      |                          |            |                                       |               |  |           |
| Work Ty  | pe Code                               |                                       | Vell Type                           | Code   | Cable/   | Rotary  | Le                   | ease Type Co             | ode        | Ground Level Elevation                |               |  |           |
| N  |                                       |                                       | 0                                   |  | R  |   |                      | S                        |            |                                       | 3669          |  |           |
| Mul  | -                                     | F                                     | roposed I                           | Jeptn  | Form   |   |                      |                          |            | Contractor                            |               |  | Spud Date |
| N  | 0                                     |                                       | 4200'                               |  | <u> </u>   | and Cement Program                            |                      |                          |            | 2/1/2000                              |               |  |           |
| Hole Si  |                                       | Casing                                |                                     | <del></del>  | g weight/foot  |   |                      |                          | 66         | · · · · · · · · · · · · · · · · · · · | F.C. A. LTOG  |  |           |
| 17 1/2   |                                       | 13 3                                  |                                     | Casii  | 54.5   | Setting D                                     |                      | 200                      | of Cement  |                                       | Estimated TOC |  |           |
| 12 1/4   |                                       | 8 5                                   |                                     | +  | 24#  | 800'  | 212                  | Circ<br>Sufficient to Ci |            | 7 -                                   | urtawi        |  |           |
| 7 7/8  |                                       | 5 1.                                  |                                     | <del>                                     </del>             | 17#  | 4200'   |                      | Sufficie                 |            |                                       | 11            |  |           |
| 7 770  |                                       | 3 1                                   | <del></del>                         |  | 174  | 4200  |                      | Surreic                  | iit to Cir |                                       |               |  |           |
| zone. Describe<br>Mack Ene<br>Drill to 42        | the blowou<br>rgy Corpo<br>00" and to | t prevention poration propest Paddock | rogram, if<br>oses to d<br>Zone, ru | any. Use add<br>Irill to <b>1</b> 25 <u>'</u><br>In 5 1/2" c | In or PLUG BAC<br>ditional sheets if n<br>run 13,3/8" ca<br>37 5 36<br>asing and ceme<br>e run, will figur | ecessary.<br>asing and cem<br>ent. Put well o | ent. Dri<br>on produ | ll to 800', rection.     | un 8 5/8'  | " casing a                            |               |  |           |
| I hereby certify<br>of my knowledge<br>Signature | that the info                         |                                       |                                     |  | lete to the best   | OI  | L CON                | NSERVA                   | TION       | DIVIS                                 |               |  |           |
| Printed name:  Crissa D. Carter                  |                                       |                                       |                                     |  | Т  |   |                      | T II SUPI                |            |                                       | 750           |  |           |
| Title:   |                                       | Production                            | Analyst                             |  | A  | pproval Date:                                 | - //-                | CC                       | Expintion  | Dstc /                                | -11-01        |  |           |
| Date:  |                                       |                                       | Phone:                              |  | 11   | onditions of App                              |                      |                          |            |                                       |               |  |           |
| 1/11/00 (505)748-1288                            |                                       |                                       | 1288                                | Attached 🔲   |  |   |                      |                          |            |                                       |               |  |           |

DISTRICT I P.O. Box 1880, Hobbs, NK 86841-1880

### State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
For Lease - 3 Copies

DISTRICT II P.O. Brawer ND, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brance Rd., Astec, NM 67410

DISTRICT IV P.O. BOX 2068, SARYA FE, N.M. 57604-2066

#### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code | Pool Name      | •           |
|---------------|-----------|----------------|-------------|
|               | 96210     | Empire Yes     | 0           |
| Property Code |           | perty Name     | Well Number |
| 16394         | STA       | TE S-19        | 15          |
| OGRID No.     |           | rator Name     | Elevation   |
| 13837         | MACK ENER | GY CORPORATION | 3669        |

#### Surface Location

| 1 | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | l |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|---|
|   | J             | 19      | 17 S     | 29E   |         | 1815          | SOUTH            | 1650          | EAST           | EDDY   | l |

#### Bottom Hole Location If Different From Surface

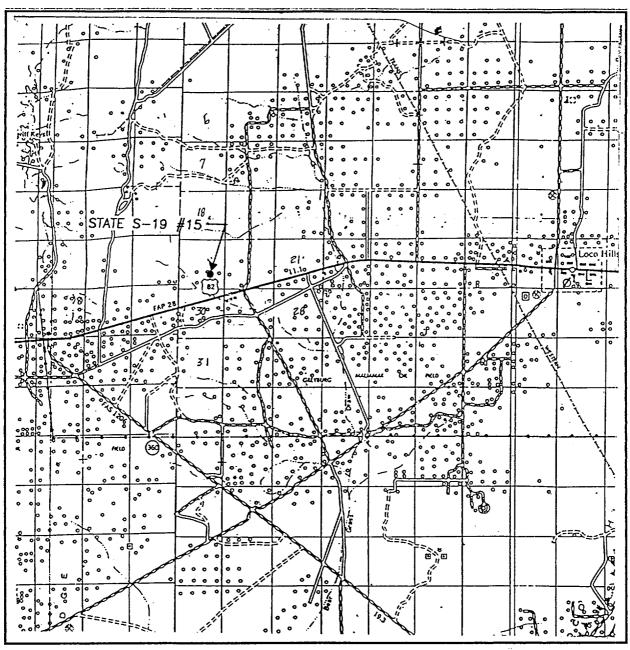
| UL or lot No.   | Section | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|------------|------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r infili C | medidation | Code Or | der No.       |                  |               |                |        |
| 40              | 1       |            |            | j       |               |                  |               |                |        |

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|             |        | OPERATOR CERTIFICATION   |
|-------------|--------|--|
|             | 1      | I hereby certify the the information   |
|             |        | contained herein is true and complete to the   |
|             |        | best of my knowledge and belief.   |
|             |        | Crisa D. lata  |
|             |        | Crissa D. Carter   |
|             |        | Printed Name   |
|             | l      | Production Analyst   |
|             |        | Title  |
|             |        | DAVE   |
|             | 1      | SURVEYOR CERTIFICATION   |
|             |        | I hereby certify that the well location shown on this plat was plotted from field nates of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
|             | 1650'  | JANUARY 6, 2000  Date Surveyed LMP   |
| <del></del> |        | Signature & Seal of<br>Professional Surveyor   |
|             | 1815'- | Bonall & Entrem 01/07/00   |
|             |        | Certificate No. RONALD J. EIDSON 3239 GARY EIDSON 12641 MACON McDONALD 12185   |

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## VICINITY MA.



| SCALE: | 1" | = | 2 | MILES |
|--------|----|---|---|-------|
|        |    |   |   |       |

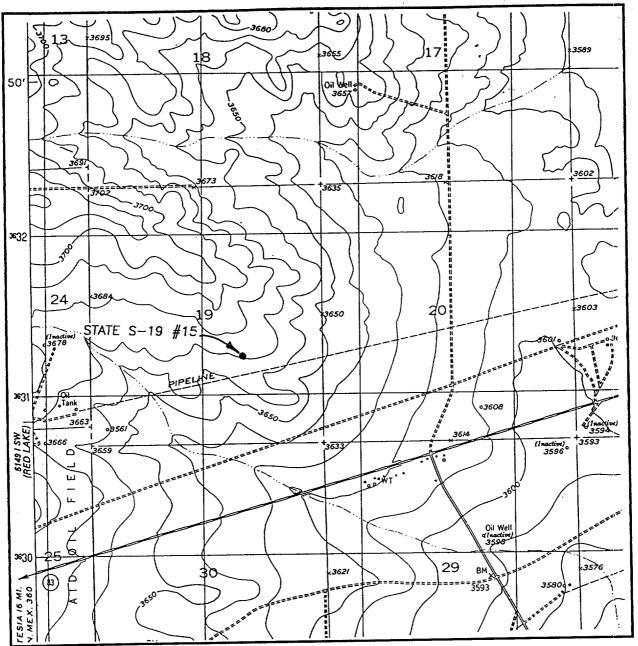
| SEC. 19 TW          | P. <u>17-S</u> RGE. <u>29-E</u> |
|---------------------|---------------------------------|
| SURVEY              | N.M.P.M.                        |
| COUNTY              | ËDDY                            |
| DESCRIPTION_1       | 815' FSL & 1650' FEL            |
| ELEVATION           | 3669                            |
| OPERATOR <u>MAC</u> | K ENERGY CORPORATION            |
| LEASE               | STATE S-19                      |

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505 393-3117



| <u> </u> |  |  |  |
|----------|--|--|--|
| <i>,</i> |  |  |  |
|          |  |  |  |

## LOCATION VERFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL: RED LAKE SE, N.M. - 10'

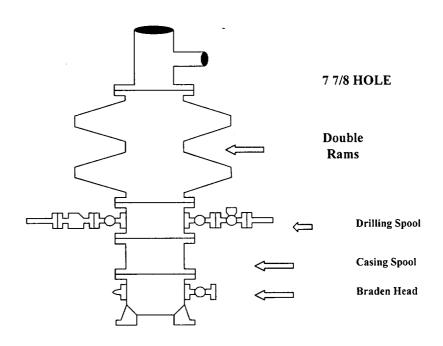
| SEC. 19     | WP. <u>17-S</u> RGE. <u>29-E</u> |
|-------------|----------------------------------|
| SURVEY      | N.M.P.M.                         |
| COUNTY      | EDDY                             |
| DESCRIPTION | 1815' FSL & 1650' FEL            |
| ELEVATION_  | 3669                             |
| OPERATOR A  | MACK ENERGY CORPORATION          |
| LEASE       | STATE S-19                       |
|             | POGRAPHIC MAP<br>SE , N.M.       |

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505 393-3117

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|--------|--|--|
| i      |  |  |

## **Mack Energy Corporation**

# Exhibit #1 BOPE Schematic



#### Choke Manifold Requirement (2000 psi WP) No Annular Required

Adjustable Choke

To Pit Minimum 4" Nominal choke and kill lines

Blowout Preventer
Stack Outlet

To Pit

To Pit

Adjustable Choke (or Positive)

### Mack Energy Corporation

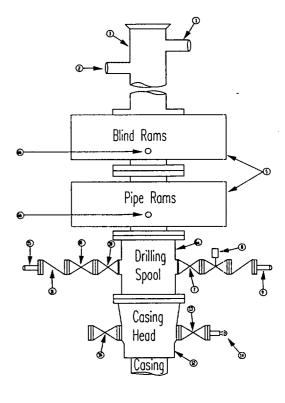
### Iinimum Blowout Preventer Requi

# 2000 psi Working Pressure 2 MWP EXHIBIT #2

ents

Stack Requirements

| NO. | Items  | Min.    | Min.        |
|-----|--|---------|-------------|
|     |  | I.D.    | Nominal     |
| 1   | Flowline   |         | 2"          |
| 2   | Fill up line   |         | 2"          |
| 3   | Drilling nipple  |         |             |
| 4   | Annular preventer  |         |             |
| 5   | Two single or one dual hydraulically operated rams                               |         |             |
| 6a  | Drilling spool with 2" min. kill line and 3" min choke line outlets              |         | 2"<br>Choke |
| 6b  | 2" min. kill line and 3" min. choke line outlets in ram. (Alternate to 6a above) |         |             |
| 7   | Valve Gate<br>Plug   | 3 1/8   |             |
| 8   | Gate valve-power operated  | 3 1/8   |             |
| 9   | Line to choke manifold   |         | 3"          |
| 10  | Valve Gate<br>Plug   | 2 1/16  |             |
| 11  | Check valve  | 2 1/16  |             |
| 12  | Casing head  |         |             |
| 13  | Valve Gate<br>Plug   | 1 13/16 |             |
| 14  | Pressure gauge with needle valve   |         |             |
| 15  | Kill line to rig mud pump manifold   |         | 2"          |



#### **OPTIONAL**

| 16 | Flanged Valve | 1 13/16 |
|----|---------------|---------|
|    |               |         |

#### CONTRACTOR'S OPTION TO FURNISH:

- All equipment and connections above bradenhead or casinghead. Working pressure of preventers to be 2000 psi minimum.
- Automatic accumulator (80 gallon, minimum) capable of closing BOP in 30 seconds or less and, holding them closed against full rated working pressure.
- BOP controls, to be located near drillers' position.
- 4. Kelly equipped with Kelly cock.
- Inside blowout preventer or its equivalent on derrick floor at all times with proper threads to fit pipe being used.
- Kelly saver-sub equipped with rubber casing protector at all times.
- 7. Plug type blowout preventer tester.
- Extra set pipe rams to fit drill pipe in use on location at all times.
- 9. Type RX ring gaskets in place of Type R.

#### MEC TO FURNISH:

- 1. Bradenhead or casing head and side valves.
- 2. Wear bushing. If required.

#### GENERAL NOTES:

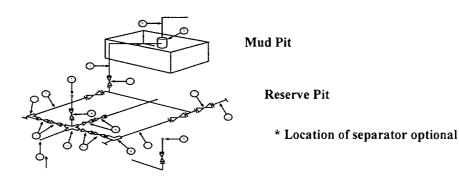
- Deviations from this drawing may be made only with the express permission of MEC's Drilling Manager.
- All connections, valves, fittings, piping, etc., subject to well or pump pressure must be flanged (suitable clamp connections acceptable) and have minimum working pressure equal to rated working pressure of preventers up through choke valves must be full opening and suitable for high pressure mud service.
- Controls to be of standard design and each marked, showing opening and closing position
- Chokes will be positioned so as not to hamper or delay changing of choke beans.
   Replaceable parts for adjustable choke, or bean

- sizes, retainers, and choke wrenches to be conveniently located for immediate use.
- All valves to be equipped with hand-wheels or handles ready for immediate use.
- Choke lines must be suitably anchored.
- Handwheels and extensions to be connected and ready for use.
- Valves adjacent to drilling spool to be kept open. Use outside valves except for emergency.
- All seamless steel control piping (2000 psi working pressure) to have flexible joints to avoid stress. Hoses will be permitted.
- Casinghead connections shall not be used except in case of emergency.
- 11. Do not use kill line for routine fill up operations.

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### Mack Energy Corporati

Exhibit #3
MIMIMUM CHOKE MANIFOLD
3,000, 5,000, and 10,000 PSI Working Pressure
2 M will be used or greater
3 MWP - 5 MWP - 10 MWP



**Below Substructure** 

#### Mimimum requirements

|     |   | 3,0        | 00 MWP  |        | 5       | ,000 MWP |                | 1       | 10,000 MWP |        |
|-----|---|------------|---------|--------|---------|----------|----------------|---------|------------|--------|
| No. | Ţ   | I.D.       | NOMINAL | Rating | I.D.    | Nominal  | Rating         | I.D.    | Nominal    | Rating |
| 1   | Line from drilling Spool                            |            | 3"      | 3,000  |         | 3"       | 5,000          |         | 3"         | 10,000 |
| 2   | Cross 3" x 3" x 3" x 2"                             |            |         | 3,000  |         |          | 5,000          |         |            |        |
| 2   | Cross 3" x 3" x 3" x 2"                             |            |         |        |         | T        |                |         |            | 10,000 |
| 3   | Valve Gate<br>Plug                                  | 3 1/8      |         | 3,000  | 3 1/8   |          | 5,000          | 3 1/8   |            | 10,000 |
| 4   | Valve Gate<br>Plug                                  | 1<br>13/16 |         | 3,000  | 1 13/16 |          | 5,000          | 1 13/16 |            | 10,000 |
| 4a  | Valves (1)  | 2 1/16     |         | 3,000  | 2 1/16  |          | 5,000          | 2 1/16  |            | 10,000 |
| 5   | Pressure Gauge                                      |            |         | 3,000  |         |          | 5,000          |         |            | 10,000 |
| 6   | Valve Gate<br>Plug                                  | 3 1/8      |         | 3,000  | 3 1/8   |          | 5,000          | 3 1/8   |            | 10,000 |
| 7   | Adjustable Choke (3)                                | 2"         |         | 3,000  | 2"      |          | 5,000          | 2"      |            | 10,000 |
| 8   | Adjustable Choke                                    | 1"         |         | 3,000  | 1"      |          | 5,000          | 2"      |            | 10,000 |
| 9   | Line  |            | 3"      | 3,000  |         | 3"       | 5,000          |         | 3"         | 10,000 |
| 10  | Line  |            | 2"      | 3,000  |         | 2"       | 5,000          |         | 2"         | 10,000 |
| 11  | Valve Gate<br>Plug                                  | 3 1/8      |         | 3,000  | 3 1/8   |          | 5,000          | 3 1/8   |            | 10,000 |
| 12  | Line  |            | 3"      | 1,000  |         | 3"       | 1,000          |         | 3"         | 2,000  |
| 13  | Line  |            | 3"      | 1,000  |         | 3"       | 1,000          |         | 3"         | 2.000  |
| 14  | Remote reading compound<br>Standpipe pressure quage |            |         | 3,000  |         |          | 5,000          |         |            | 10,000 |
| 15  | Gas Separator                                       |            | 2' x5'  |        |         | 2' x5'   | † <del>-</del> | 1       | 2' x5'     |        |
| 16  | Line  |            | 4"      | 1,000  |         | 4"       | 1,000          |         | 4"         | 2,000  |
| 17  | Valve Gate<br>Plug                                  | 3 1/8      |         | 3,000  | 3 1/8   |          | 5,000          | 3 1/8   |            | 10,000 |

- (1) Only one required in Class 3M
- (2) Gate valves only shall be used for Class 10 M
- (3) Remote operated hydraulic choke required on 5,000 psi and 10,000 psi for drilling.

#### EQUIPMENT SPECIFICATIONS AND INSTALLATION INSTRUCTION

- 1. All connections in choke manifold shall be welded, studded, flanged or Cameron clamp of comparable rating.
- 2. All flanges shall be API 6B or 6BX and ring gaskets shall be API RX or BX. Use only BX for 10 MWP.
- 3. All lines shall be securely anchored.
- 4. Chokes shall be equipped with tungsten carbide seats and needles, and replacements shall be available.
- 5. Choke manifold pressure and standpipe pressure gauges shall be available at the choke manifold to assist in regulating chokes. As an alternate with automatic chokes, a choke manifold pressure gauge shall be located on the rig floor in conjunction with the standpipe pressure gauge.
- 6. Line from drilling spool to choke manifold should bee as straight as possible. Lines downstream from chokes shall make turns by large bends or 90 degree bends using bull plugged tees.

Blowout Preventers Page 3