

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO. 30-015-30917
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-4201
7. Lease Name or Unit Agreement Name State S-19
8. Well No. 15
9. Pool name or Wildcat Empire Yeso
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3669 GR

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS). OCD - ARTESIA	
1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Mack Energy Corporation
3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960	4. Well Location Unit Letter J : 1815 Feet From The South Line and 1650 Feet From The East Line Section 19 Township 17S Range 29E NMPM Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: Spud, cmt csg <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/19/2000 Spud 17 1/2" hole 3:00PM, TD hole @ 401'.  
2/20/2000 RIH with 13 3/8" 48# Buttress 9 joints. ST&C @ 370', C/w 375sx Class C 2% CaCl, circ 30sx plug down 4:00AM. WOC 12hours.  
2/21/2000 Drlg 12 1/4" hole at 4:00PM 2-20-00  
2/22/2000 TD 12 1/4" hole @ 12.30PM 2-21-00, RIH with 8 5/8" 18 joints J-55 ST&C 24# @ 814', C/w 225sx 35/65:6 6#salt 1/4#CF, tail 200sx Class C 2% CaCl, plug down 4:00PM 2-21-00 circ 26sx.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 3/6/00

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. 748-1288

(This space for State Use)

APPROVED BY Jim W. Green TITLE District Supervisor DATE 3-13-00

CONDITIONS OF APPROVAL, IF ANY:

