

Submit 3 Copies To Appropriate District Office
 District I
 1625 N. French Dr., Hobbs, NM 88240
 District II
 811 South First, Artesia, NM 88210
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised March 25, 1999

OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, NM 87505

WELL API NO. **30-015-30919**

5. Indicate Type of Lease
 STATE FEE

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:
STATE '20-B'

8. Well No.
2

9. Pool name or Wildcat (28509)
Grayburg Jackson-7R's, QN,GB,SA

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3602' GR

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
 Oil Well Gas Well Other

1. Name of Operator
Clayton Williams Energy, Inc.

2. Address of Operator
Six Desta Drive, Suite 3000, Midland, Texas 79705

3. Well Location
 Unit Letter **H** : **2285** feet from the **North** line and **330** feet from the **East** line
 Section **20** Township **17S** Range **29E** NMPM County **Eddy**

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1/26/00: Spud 17-1/2" hole at 2300 hrs. Drilling Contractor: Norton Drlg. Co., Rig #157.

1/27/00: Drill 17-1/2" hole to 338'. Ran 9 jts. 13-3/8", 61#, K-55 ST&C casing to 338'. Cement with 140 sx. 35:65 Poz with 6% D20 + 3% S1 + 1/4#/sx. D29, follow with 200 sx. Cl. C with 2% S1 + 1/4#/sx. D29. Circulate 35 sx. cement to surface. **WOC**

1/29/00: Drill 11" hole to 828'. Ran 18 jts. 8-5/8", 24#, K-55 ST&C casing to 828'. Cement with 120 sx. 35:65 Poz + 6% D-20 + 3% S1 + 1/4#/sx. D29, follow with 150 sx. 25/75 Poz + 2% S1 + 1/4#/sx. D29. Circulate 30 sx. cement to surface. **WOC** Test casing and BOP's to 1000 psi.

Please note WOC time
34

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *John F. Kennedy* TITLE Drilling Manager DATE 01-31-2000

Type or print name John F. Kennedy Telephone No. (915) 682-6324

(This space for State use)

APPROVED BY *Jim W. Green* TITLE District Supervisor DATE 2-5-00

Conditions of approval, if any: