Form	3160-5
(June	1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31 1003

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Lease	Designati	on and	Serial No.

5. NM-14840 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE I Type of Well Mell Well Other 8. Well Name and No. 2. Name of Operator White Star Federal #12 Mack Energy Corporation 9. API Well No. 3. Address and Telephone No. 30-015-30928 (505)748-1288 P.O. Box 960, Artesia, NM 88211-0960 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T. R., M. or Survey Description) East Empire Yeso 11. County or Parish, State Sec-29,T17S-R29E 230 FNL & 1650 FWL Eddy, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Spud & Cement Casings Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work )\* 4/05/2000 6:00 PM spud 17 1/2" hole. 4/06/2000 8:00 AM TD 17 1/2" hole @ 358'. RIH w/9 joints 13 3/8" 48 # K-55 ST&C landed @ 352'. C/w 350sx Class C 2% CC. Circ 77sx. Plug down @ 12:30 PM. 4/07/2000 TD 12 1/4" hole 6:30 PM at 858', RIH w/8 5/8" 24 # J-55 ST&C 19 joints @ 835' C/w 225sx 35/65:6 3# salt 1/4# CF tail in w/200sx class C 2%CaCl, circ 54sx, plug down 12:30 AM 4/8/00 (BLM witness J.Amos). 4/16/2000 TD 7 7/8" hole @ 4390' @ 5:00 PM. 4/17/2000 RIH w/103 joints 5 1/2" 15.5# J-55 landed @ 4339', Cemented 1st stage w/140sx 50-50-2 .5% FL-25 5# salt. Cemented 2nd stage w/450sx 35-65-6 1/4# CF-3# salt & 250sx 50-50-2 .5% FL-25 5# salt. Circ 28sx. Plug down @ 10:30 PM. ACCEPTED FOR RECURD APR 2 \$ 2000 (ORIG. SGD.) GARY GOURLEY BLM 14. I hereby certify that the foregoing is Production Analyst 4/24/00 Title (This space for Federal or State office use) 

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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