

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec 29-T17S-R29E, 330 FNL 2310 FEL

5. Lease Designation and Serial No.

NM-14840

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

White Star Federal #13

9. API Well No.

30-015-30929

10. Field and Pool, or Exploratory Area

East Empire Yeso

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other

Completion

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*

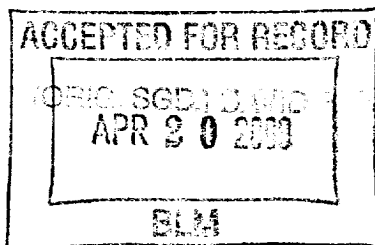
3/14/2000 Drill out DV Tool.

3/15/2000 Perforate 3886.5-4231.5 80 holes.

3/16/2000 Acidize w/2500 gals 15% NEFE acid.

3/17/2000 Reacidized w/32,000 gals 20% HCL & 54,000 gals 40# gel. Pump 5000 gals 15% HCL.

3/20/2000 RIH used 2 7/8" J-55 tbg. Land SN @ 3853' w/129 jts.



14. I hereby certify that the foregoing is true and correct

Signed

*John D. Smith*

Title

Production Analyst

Date

4/18/00

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

RECEIVED  
2000 APR 19 A 9 52  
BUREAU OF LAND MANAGEMENT  
FOSWELL OFFICE