

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co. Division

811 S. 1st Street

Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec-29,T17S-R29E 430 FNL & 990 FEL

5. Lease Designation and Serial No.

NM-14840

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

White Star Federal #14

9. API Well No.

30-015-30931

10. Field and Pool, or Exploratory Area

East Empire Yeso

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Spud & Cement Casings
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

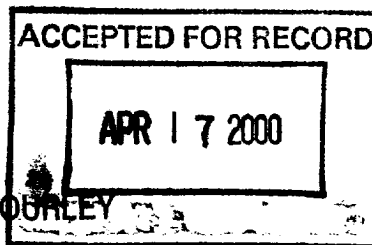
13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

3/28/2000 Spud 17 1/2" hole 3:00 PM. TD 17 1/2 @ 330' @ 8:30 PM. RIH w/7 joints 13 3/8" 48 # J-55 ST&C landed @ 326'. C/w 325sx Class C 2% CC. Circ 90sx. Plug down @ 11:30 PM.

3/30/2000 TD 12 1/4" hole 3:00 AM, RIH with 19 joints 8 5/8" 24 # ST&C J-55 @ 862', C/w 250sx 35/65:6 6# salt 1/4# CF tail 200sx Class C 2% CaCl, plug down 7:00 AM circ 62sx.

04/06/2000 TD 7 7/8" hole at 12:30 PM.

04/07/2000 RIH w/106 joints 5 1/2" 17# LT&C J-55 set at 4460', 1st stage 150sx 50/50:2 5# salt 5/10% FL 25, WOC 6 hours. 2nd stage 450sx 35/65:6 3# salt 1/4# CF, tail in w/250sx 50/50:2 5# salt 5/10% FL, plug down 6:30 PM circ 84sx.



(ORIG. SGD.) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct

Signed Curtis D. Cat

Title Production Analyst

Date 4/13/00

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

