

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-015-30940

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
E-742

7. Lease Name or Unit Agreement Name

Mesquite State

8. Well No.
8

9. Pool name or Wildcat
East Empire Yeso

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:
OIL ☒ GAS ☐ OTHER ☐

2. Name of Operator
Mack Energy Corporation

3. Address of Operator
P.O. Box 960, Artesia, NM 88211-0960

4. Well Location
Unit Letter E : 1650 Feet From The North Line and 990 Feet From The West Line
Section 20 Township 17S Range 29E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3642 RKB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER Spud & Cement Casings ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/18/2000 Spud 2:00 PM 17 1/2".

4/19/2000 TD 17 1/2" hole @ 3:45 AM at 352', RIH w/8 joints 13 3/8" 48 & 54# ST&C K-55, @ 346', C/w 350sx Class C 2% CaCl, plug down 8:30 AM circ 46sx to pit.

4/19/2000 TD 12 1/4" hole @ 810' at 3:00 PM, RIH w/ 19 joints 8 5/8" 24# ST&C J-55 set at 802', C/w 225sx 35/65/66# salt 1/4# CF, tail in w/200sx class C 2% CaCl, plug down 7:15 PM circ 101sx. WOC.

4/27/2000 10:00 PMTD 7 7/8" hole @ 4340'.

4/28/2000 RIH w/103 joints 5 1/2" 15.5# J-55 LT&C landed @ 4334', Cemented 1st stage w/150sx 50-50-2 .5% FL-25 5# salt. Cemented 2nd stage w/350sx 35-65-6 1/4# CF 3# salt & 250sx 50-50-2 .5% FL-25 5# salt. Circ 73sx. Plug down 2:15 AM 4/29/2000

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 5/2/00

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. 748-1288

(This space for State Use)

APPROVED BY B66 TITLE ORIGINAL SIGNED BY TIM W. GUM DATE MAY 04 2000

CONDITIONS OF APPROVAL, IF ANY: