## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

knowledge and belief

Sr. Engineering Technician

Previous Operator Signature

Phone:

If this is a change of operator fill in the OGRID number and name of the previous operator

8/11/00

Signature:

Title:

Date:

Printed Name:

OIL CONSERVATION DIVISION

State of New Mexico

Energy, Minerals & Natural Resources Department

## PO Box 2088

Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994

ORIGINAL SIGNED BY TIM W. GUM

Title

Date

DISTRICT II SUPERVISOR

Instructions on back t to Appropriate District Office

| District IV   | Cto Eo                         | NINA OTENA      | 2000         |                           |               |              |                    |                                     |                 |                |   | AMENDED REPORT                      |  |
|---|--------------------------------|-----------------|--------------|---------------------------|---------------|--------------|--------------------|-------------------------------------|-----------------|----------------|---|-------------------------------------|--|
| PO Box 2088,<br>I.  |                                |                 |              | OWAB!                     | LE ANI        | D AUTI       | HORIZAT            | ION                                 | TO TF           | RANS           | PORT  |                                     |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZA  Operator Name and Address |                                |                 |              |                           |               |              |                    | OGRID Number                        |                 |                |   |                                     |  |
| Devon Energy Production Company, L.P.                             |                                |                 |              |                           |               |              |                    | 6137                                |                 |                |   |                                     |  |
| l   |                                | , Suite 150     |              | •                         |               |              |                    |                                     | 3 Reason        | for Filir      | ng Code   |                                     |  |
| Oklahon   | na City,                       | Oklahoma        | 73102        |                           |               |              |                    |                                     |                 |                | NW  |                                     |  |
|   | Number                         |                 |              | <sup>5</sup> Pool Name    |               |              |                    |                                     |                 |                | •   | Pool Code                           |  |
| 30-015-3  |                                |                 |              | GRAYBURG JACKSON SR       |               |              |                    |                                     |                 |                | 28509   |                                     |  |
|   | erty Code                      | ;               |              | Property Name             |               |              |                    |                                     |                 |                | ٠,  | Well Number                         |  |
|   | 19338  II. ** Surface Location |                 |              | Hudson Federal            |               |              |                    |                                     |                 | 1              |   | 13                                  |  |
|   | _,                             |                 |              | <del></del>               | <del></del>   | · 15;        |                    | 1                                   | <b>.</b>        | 1              |   | <del></del>                         |  |
| UI or lot no.<br>D  | Section<br>17                  | Township<br>17S | Range<br>31E | Lot.Idn                   | Feet from 990 |              | th/South Line<br>N |                                     | from the<br>430 | 1              | Vest Line<br>W  | County<br>EDDY CO., NM              |  |
|   |                                | Hole Loc        |              |                           | <del></del>   |              |                    |                                     |                 |                |   |                                     |  |
| UI or lot no.   | Section                        | Township        |              | Lot.Idn                   | Feet from     | the Nor      | th/South Line      | Feet f                              | from the        | East/V         | Vest Line   | County                              |  |
| 12  | 13                             | <del></del>     |              | 14 0 0                    | <u> </u>      | 15 C 1       | 20.5               | 16 0 150                            |                 | Effective Date |   | 17 C 120 F - i - ti - D - t         |  |
| 12 Lse Code<br>F  | Produ                          | icing Method    | 1 Code       | Gas Conne                 | ection Date   | C-12         | 29 Permit Numb     | er                                  | C-129 I         | Effective      | e Date  | <sup>17</sup> C-129 Expiration Date |  |
|   | and G                          | as Trans        | porters      | <del></del>               |               |              |                    |                                     | L               |                |   |                                     |  |
|   | 18 Transporter                 |                 |              | 19 Transporter Name       |               |              |                    | <sup>20</sup> POD   <sup>21</sup> C |                 | T              | <sup>22</sup> POD ULSTR Location                            |                                     |  |
| OGRID   |                                |                 |              | and Address               |               |              |                    |                                     |                 | <del> </del>   | and Description   |                                     |  |
| 22.620  |                                |                 | Texa         | Texas-New Mexico Pipeline |               |              |                    | , ,                                 |                 |                |   |                                     |  |
| 220   | 628                            |                 |              | P. O. Box 60028           |               |              |                    | 67                                  | 0               |                |   |                                     |  |
|   |                                |                 | Sa           | n Angelo, '               | TX 76906      | 6            |                    |                                     |                 |                |   |                                     |  |
|   |                                |                 |              | Conoco, Inc.              |               |              |                    |                                     |                 |                |   |                                     |  |
| 50  | 5097                           |                 |              | 1406 N. West County Road  |               |              |                    |                                     | G               |                | - ^   | #                                   |  |
|   |                                |                 |              | Hobbs, New Mexico 88240   |               |              |                    |                                     |                 | ,              | OC 18   | (Co. 3.7)                           |  |
|   |                                |                 |              |                           |               |              |                    |                                     |                 |                | 4,  | P, 50                               |  |
|   |                                |                 |              |                           |               |              |                    |                                     |                 |                |   | S/A                                 |  |
|   |                                |                 |              |                           |               |              |                    |                                     |                 |                |   | 7                                   |  |
|   |                                |                 |              |                           |               |              |                    |                                     |                 |                |   |                                     |  |
|   |                                |                 |              |                           |               |              |                    |                                     |                 |                |   |                                     |  |
|   |                                |                 |              |                           |               |              |                    |                                     |                 |                |   |                                     |  |
| IV. Prod  | duced \                        | Water           | <del></del>  |                           |               | <del> </del> | <b>_</b>           |                                     |                 |                |   |                                     |  |
|   | <sup>23</sup> POD              |                 |              |                           |               | 24 POI       | D ULSTR Locati     | ion and                             | Description     | n              |   |                                     |  |
| 2826  | 469                            | 7               |              |                           |               |              | ····               |                                     |                 |                |   |                                     |  |
| V. Well   | Comp                           | letion D        | ata          |                           |               |              |                    |                                     |                 |                |   |                                     |  |
| 25 Spuc   | <sup>26</sup> Spud Date        |                 | 26           | 26 Ready Date 27          |               |              | TD                 |                                     | 28 PBTD         |                | <sup>29</sup> Perforations                                  |                                     |  |
|   | 6/23/00                        |                 | 8/3/00       |                           |               |              | 3750'              |                                     | 3693'           |                | 2852'-3572' - 55 Holes                                      |                                     |  |
|   | 30 Hole Size                   |                 |              | 31 Casing & Tubing Size   |               |              |                    | <sup>32</sup> Depth Set             |                 |                | 33 Sacks Cement   |                                     |  |
| 12 1/4"   |                                |                 |              | 8 5/8"                    |               |              |                    | 452'                                |                 |                | 200 sx "C" POZ + 200 sx "C"<br>1535 sx "C" POZ + 315 sx "H" |                                     |  |
| 7 7/8"  |                                |                 |              | 5 1/2"<br>2 7/8"          |               |              |                    | 3744'                               |                 |                | 1535 sx "   | C" POZ + 315 sx "H"                 |  |
|   |                                |                 |              | 2 1/8                     |               |              |                    | 3610'                               |                 |                |   |                                     |  |
| VI. Well  | l Test l                       | <br>Data        |              |                           |               |              |                    |                                     |                 |                | -   |                                     |  |
|   |                                |                 | Gas Delivery | s Delivery Date 36        |               | t Date       | 37 Test Len        |                                     | gth 38 Tbg      |                | Pressure 39 Csg. Pressure                                   |                                     |  |
| 8/3/00  |                                |                 |              |                           | 10/00         | 24 hrs       |                    |                                     |                 |                |   |                                     |  |
| 46 Choke Size   |                                | 1 Oil<br>25     |              | 42 Wate                   | ter<br>81     |              | 43 Gas<br>0        |                                     | 4 AOF           |                | 45 Test Method  |                                     |  |
| "I hereby certif  | G. that the                    | mulas af tha    |              | tion division             | <u>. I</u>    |              |                    | ,                                   |                 |                |   |                                     |  |
| with and that the   | -                              |                 |              |                           |               |              | C                  | IL CO                               | ONSER'          | VATI           | ON DIV  | ISION                               |  |

Approved by:

Approval Date:

Title:

Printed Name

(405) 552-4528