

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87505

WELL API NO.  
30-015-31014

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
B-936

7. Lease Name or Unit Agreement Name

Harper State

8. Well No.  
2

9. Pool name or Wildcat  
Loco Hills Paddock

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMITS  
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:  
OIL ☒ GAS ☐ OTHER ☐

2. Name of Operator  
Mack Energy Corporation

3. Address of Operator  
P.O. Box 960, Artesia, NM 88211-0960

4. Well Location  
Unit Letter P : 990 Feet From The South Line and 990 Feet From The East Line  
Section 16 Township 17S Range 30E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3672 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER Spud & Cement Casings ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/16/2000 Spud 17 1/2" hole 12:45 PM, TD hole @ 455' at 10:30 PM.

4/17/2000 RIH w/10 joints 13 3/8" 48#ST&C K-55 @ 433', C/w 425sx Class C 2% CaCl, circ 26sx, plug down 3:00 AM.

4/18/2000 Spud 12 1/4 hole @ 5:30 p.m. 4-17-00, TD @ 1132', RIH w/27 joints 8 5/8" 24# J-55 ST&C set @ 1117', C/w 75sx 35/65:6 6# salt, 1/4# CF, tail in w/200sx Class C 2%CaCl, plug down 6:15 PM circ 10sx. WOC 12 hours.

4/27/2000 TD 7-7/8" hole @ 1:00 AM, RIH with 5 1/2" csg 110 joints 17# J-55 LT&C @ 4862', Cemented 1st stage w/145sx50/50/2 5# salt, 5/10% FL25, WOC 6 hours.

Cemented 2nd stage w/625sx 35/65/6 3# salt 1/4# CF tail in w/250sx50/50/2 5# salt 5/10% FL25, plug down 5:30 AM 4/28/00 circ 82sx. Release rig.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 5/2/00

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO. 748-1288

(This space for State Use)

APPROVED BY Jim W. Gunn TITLE District Supervisor DATE MAY 04 2000

CONDITIONS OF APPROVAL, IF ANY: