District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| District IV 2040 South Pa | acheco, | | | | ~D AI | 🕠 | | | e, NM 87 | | 7 4 TIC | **! TO TO A | LICD(| | ENDED REPORT | |
|---|----------------------|---|-------------------------------|--------------------------|--------------------------------|-----------|-------------------------------------|------------------------------------|-------------------------------|----------------------------------|---------------------------------|------------------------------------|---|-------------|--------------------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT 1 Operator name and Address 2 OGRID Number | | | | | | | | | | | | | | | | |
| MARBOB ENERGY CORPORATION P.O. BOX 227 ARTESIA, NM 88210 | | | | | | | | | | | | | 14049 | | | |
| AKTESIA, I | 3210 | | | | | | | | | | | | Reason for Filing Code | | | |
| 4 A | Pl Num | ber | | | | | | | ⁵ Pool Name | Pool Name ⁶ Pool Code | | | | | ool Code | |
| 30 - 0 15-31041 GRAYBURG MORROW | | | | | | | | | | | | | | _7 | 7840 | |
| ⁷ Property Code | | | | | | | | Property Nam | ie - | | [§] Well Number 002 | | | | | |
| 11 10.6 | 20888 | | | L | ו א טטט | DEEP | FEDERA | DERAL | | | | | | | 002 | |
| Ul or lot no. | | | Ocation Township | | | Lot Idi | Lot Idn Fee | | m the | North/South Line | | Feet from the | T East/W | /est line | County | |
| H | 14 | ' | | | 29E | | | | 1980 | NORTH | | 1295 | 1 | AST | EDDY | |
| 11 Bottom Hole Location | | | | | | | | | | | | | | | | |
| UI or lot no. | | | Township | | | Lot ldr | Lot Idn Feet | | t from the North | | outh Line | Feet from the | East/W | est line | County | |
| | | | | Ц, | | | | | | | | | | · | <u> </u> | |
| ¹² Lse Code F | 13 Pro | ducing Method Co F | | ode | ł | | Connection Date 2/15/00 | | C-129 Permit Numbe | | 1 | 6 C-129 Effective I | Date | 17 C- | 129 Expiration Date | |
| | | | | | | | | | | | | | | | | |
| 18 Transport | | as 11 | | 9 Trans | sporter Na | | | $\overline{}$ | 20 POD 21 O/O | | | ²² POD ULSTR Location | | | | |
| OGRID | | 21.111 | | and | and Address | | | + | | | | and Description | | 1 | | |
| 34019 | | 4001 | LIPS PET PENBRO SSA, TX | OOK | TRO - TRUCKING DOK 79762 | | | 2 | 8275 | 89 | 0 | TANK BATTERY H-14-17-29 | | | | |
| | | | | | | | · | | | | | | | | | |
| 9171 | | DUKE ENERGY P.O. BOX 50020 MIDLAND, TX 79710-0020 | | | | | | 28 | 327590 G | | | SAME | 3747 | 51617 | 18 19 20 | |
| | | 11.15.11.15.17.10-0020 | | | | | | | | | | | 12 16 17 18 19 20 27 22 22 22 25 25 25 25 25 25 25 25 25 25 | | | |
| | | | | | | | | 1 | | | | | OCC | RECEIL | 824 | |
| | | <u> </u> | | | | | | | | | | / 00 | 3 | ARTH | 25 | |
| | | | | | | | | | | | | | | | | |
| IV. Produ | | Wate | <u>er</u> | | <u> </u> | | | | 21200 LB | | | · Indiana | \.C. | 151 | 08 62,0 | |
| 23 PC | OD | · / | TANK | (BAT | TERY | | | | ²⁴ POD ULS | 3 IK L0Cau | lion and De | escription | | | | |
| Well (| 2 7 | oletic | on Data | | | | | | | | | | | | | |
| V. VVEII C | | | | | eady Date 27 TD | | | רם | 28 PBTD | | | ²⁹ Perfora | ations | 30 | ODHC, DC, MC | |
| 10/26 | 6/00 | | l1 | 12/08/00 | | | 11 | ,185' | | 11,13 | | 10,804-10 |),839' | | | |
| | ³¹ Hole : | | | 工 | 32 Casing & Tubing Size | | | | 33 Depth | | | st 34 Sacks Cement 400 SX, TOC 50' | | | | |
| | 2" | | | 13 3/8" | | | | 425 | | | | | | | | |
| | 12 1/4 | 4" | | | 9 5/8" | | | | 4532 | | | | | | SX, CIRC | |
| | 3" | | | | | 1/2" | | | | 11,185' | | | 900 SX | , TOC 3500' | | |
| | | | | 2 3/8" | | | | | 10,80 | | | | | | | |
| VI. Well | l Test | t Dat | .a | | | <u>.</u> | | | | | | | | | | |
| ³⁵ Date Ne 12/15/ | | | | Delivery /15/00 | elivery Date 15/00 | | ³⁷ Test Date 12/16/00 | | ³⁸ Test Leng 24 | | ath | ³⁹ Tbg. Pressu 2100 | | | ⁴⁰ Csg. Pressure | |
| ⁴¹ Choke 16/6 | | j | | ⁴² Oil 106 | | | ⁴³ Water 6 | | 44 Gas 4000 | | | ⁴⁵ AOF | AOF | | ⁴⁶ Test Method f | |
| ⁴⁷ I hereby cer complied wi | that the | e informatio | on giver | servation n above i | Division s true ar | have been | 1 B | | (| OIL CO | NSERVATI | ON DI | IVISIC | N. | | |
| to the best of Signature: | nowledg | je and beli | ef. | ſı, | \sim | | | Approved by: DISTRICT H SUPERVISOR | | | | | | | | |
| Printed name: | عدب RIN C | OCKRUM | <u></u> u | <u> </u> | | | | Title: | | | | | | | | |
| Title: PRODUCTION ANALYST | | | | | | | | | Approval Date: | | | | | | | |
| | /18/00 | <u> </u> | 77.10 | | hone: | 74 | 8-3303 | | | | | | | | | |
| 48 If this is a cha | | operate | or fill in the | OGRI | ID numbe | | | previou | s operator | | , | | | | | |
| | | | | | | | | | | | | | | | | |
| | erator Sign | nature | | | | | Printed Name Title Date | | | | | | | | | |