

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cor Division

811 S. 1st Street

Artesia, NM 88210-2834

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

LC-029020C

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

PREMIER OIL AND GAS, INC

3. Address and Telephone No.

P.O.L BOX 1246, ARTESIA, NM 88210 505-748-2093

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

495 FNL 990 FWL, SEC. 23-T17S-R30E UNIT D

8. Well Name and No.

DALE H PARKE C #12

9. API Well No.

30-015-31099

10. Field and Pool, or Exploratory Area

LOCO HILLS PADDOCK

11. County or Parish, State

EDDY CO., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☒ Altering Casing  
☐ Other

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

REVISE CSG PROGRAM AS FOLLOWS:

17 1/2" HOLE, 48# J-55 13 3/8" CSG TO 450', CMT W/300 SX, CIRC

12 1/4" HOLE, 24# J-55 8 5/8" CSG TO 1250 +/- (BASE OF SALT), CMT SUFFICIENT TO TIE IN

7 7/8" HOLE, 17# J-55 5 1/2" CSG TO 6000', CMT SUFFICIENT TO COVER 200' ABOVE ALL KNOWN OIL & GAS HORIZONS

14. I hereby certify that the foregoing is true and correct

Signed

*Robin Cochran*

Title AGENT

Date 07/03/00

(This space for Federal or State office use)

**PETROLEUM ENGINEER**

Approved by

Conditions of approval, if any:

**HIG 350 LES BABYAK**

Title

Date

**JUL 11 2000**