

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO. 30-015-31125
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-514
7. Lease Name or Unit Agreement Name G J West Coop Unit
8. Well No. 145
9. Pool name or Wildcat Grbg Jackson SR Q Grbg SA

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).	
1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Mack Energy Corporation	
3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960	
4. Well Location Unit Letter <u>P</u> : <u>330</u> Feet From The <u>South</u> Line and <u>1310</u> Feet From The <u>East</u> Line Section <u>28</u> Township <u>17S</u> Range <u>29E</u> NMPM <u>Eddy</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3567 RKB	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>Spud &amp; Cement Casings</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/13/2000 Spud 17 1/2" hole @ 8:30 PM.

5/14/2000 TD 17 1/2" hole @ 7:15 AM @ 366'. RIH w/8 joints 13 3/8" 48# K-55 ST&C landed @ 362'. C/w 350sx Class C 2% CC Circ 36sx ready mix to surface. 10:00 PM spud 9 7/8" hole.

5/20/2000 TD 9 7/8" @ 3134', RIH w/74 joints 7" casing 23# LT&C J-55.

5/21/2000 Finish running pipe, Cement w/ 1100sx 35/65 Lite with 2% CaCl, tail 455sx 18# PPG Class "H", circ 140sx, plug down 11:30 AM. Move in Scientific drilling ready to drill horizontal.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 6/19/00

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO 748-1288

(This space for State Use)

APPROVED BY Jim W. Green TITLE District Supervisor DATE AUG 28 2000

CONDITIONS OF APPROVAL, IF ANY