Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

Use "APPLICATION FOR PERMIT-" for such proposals SUBMIT IN TRIPLICATE 1. Type of Well Oil Well Well Other 2. Name of Operator PREMIER OIL & GAS, INC 3. Address and Telephone No. P.O. BOX 1246, ARTESIA, NM 88210 505-748-2093 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2310 FSL 990 FWL, SEC. 15-T17S-R30E UNIT L	7. If Unit or CA, Agreement Designation 8. Well Name and No. PARKE MCINTYRE FED #11 9. API Well No. 30-015-31137 10. Field and Pool, or Exploratory Area LOCO HILLS PADDOCK 11. County or Parish, State EDDY, NM T, OR OTHER DATA ON Change of Plans New Construction
Do not use this form for proposals to drill or to deepen or reentry to a different reserved by "APPLICATION FOR PERMIT-" for such proposals SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation 8. Well Name and No. PARKE MCINTYRE FED #11 9. API Well No. 30-015-31137 10. Field and Pool, or Exploratory Area LOCO HILLS PADDOCK 11. County or Parish, State EDDY, NM T, OR OTHER DATA ON Change of Plans New Construction
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Recompletion Recompletion Plugging Back Casing Repair Final Abandonment Notice Altering Casing	New Construction
Subsequent Report Plugging Back Casing Repair Final Abandonment Notice Altering Casing	
Casing Repair Final Abandonment Notice Altering Casing	Non-Routine Fracturing
	Water Shut-Off
Other	Conversion to Injection
	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
directionally drilled, give subsurface locations and measured and true vertical depths for all markders and zones pertinent to directionally drilled, give subsurface locations and measured and true vertical depths for all markders and zones pertinent to REVISE CSG PROGRAM AS FOLLOWS: 17 1/2" HOLE, 48# J-55 13 3/8" CSG TO 450', CMT W/300 SX, CIRC 12 1/4" HOLE, 24# J-55 8 5/8" CSG TO 4250 /- (BASE OF SALT), CMT SUFFICIENT TO TIE IN 7 7/8" HOLE, 17# J-55 5 1/2" CSG TO 6000', CMT SUFFICIENT TO COVER 200' ABOVE ALL KNO	
14. I hereby certify that the foregoing is true and correct Signed TOOM COCHUMN Title AGENT (This space for Federal or State office use)	Date 07/13/00
Approved by Title	. 1611 /. % / 171311