

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Form No. 1004-0135
November 30, 2000
File Serial No.
14847
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CLAYTON WILLIAMS ENERGY, INC.

3a. Address

6 DESTA DRIVE, STE. 3000, Midland, TX 79705

3b. Phone No. (include area code)

(915) 682-6324

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL & 1650' FEL

SECTION T-17-S, R-29-E, UNIT B

7. If Unit or CA/Agreement, Name and/or No.

26350

8. Well Name and No.

PHILLIPS - 19 - FEDERAL #5

9. API Well No.

30-015-31226

10. Field and Pool, or Exploratory Area

GRAYBURG JACKSON-7R'S, QN, CB, SA

11. County or Parish, State

EDDY CO., NM

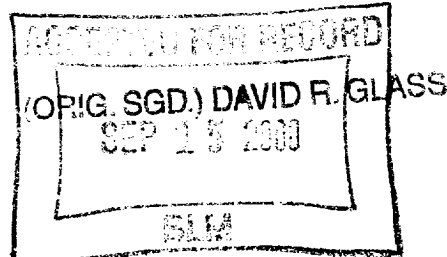
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>SPUD & RUN & CEMENT SURFACE CASING</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/7/00 Spud 11" hole at 3:30 p.m., Drilling Contractor: Key Energy Rig #40

9/7/00 Drill 11" hole to 463'. Ran 10 jts 8 5/8" 24# J-55 casing to 463'. Cement with 200 sxs 25:75 POZ "C", 2% CaCl, 25 pps D-29, circulate 21 sxs to reserve pit. W.O.C. 4 hrs. Back out landing jt. NUBOP. Test BOP. TIH. Test casing 1000#-ok. Drilling plug, 90' cement & formation to 1302'.



BLM BOND NM2787 (SURETY BOND No. RLB 0002027)

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

John F. Kennedy

Title Drilling Manager

Signature

John F. Kennedy

Date 09/14/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

10/1/1966

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