Form 3160-5 (August 1999)

## **UNITED STATES**

N.M. Oil Cons. Division

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

## DEPARTMENT OF THE INTERIOR 11 S. 1st Street BUREAU OF LAND MANAGEMENT ATTORIO NINA 2004

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.							8210-2	0-2834 Schar No.			
							1	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side								7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well			-		<u> </u>	31144		26350			
X Oil Well Gas Well Other								8. Well Name and No.			
2. Name of Operator								PHILLIPS 17 FEDERAL #2			
CLAYTON WILLIAMS ENERGY, INC.							ļ.	9. API Well No.			
3a. Address			3b. Phone No. (include area code)					30-015-31261			
6 DESTA DRIVE, STE. 3000 MIDLAND, TX 79705				(915) 682-6324				10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)									GRAYBURG-JACKSON (7R'S,QU,GB,SA)		
990 FSL & 2310' FEL SEC. 17, T-17-S, R-29-E, UNIT 0							-	11. County or Parish, State			
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE,								FEDDY COUNTY, NM			
12. CHE	CK AF		IOI		UKEC	I NC	TICE, KEI	OK1, C	JK U	THE DATA	
TYPE OF SUBMISS	ION			•	ГҮРЕ О	F AC	ΓΙΟΝ				
		☐ Acidize		Deepen		Production (Start/		esume)		Water Shut-Off	
Notice of Intent		Alter Casing	ō	Fracture Treat		Recla	mation	´ 🗖		Well Integrity	
What is		Casing Repair	$\bar{\Box}$	New Construction	· 🗖	Reco	mplete		$\bar{\square}$	Other SPUD & RUN & CMT.	
X Subsequent Report		Change Plans	$\bar{\Box}$	Plug and Abandon	. 5		orarily Aband	don		SURFACE CASING.	
Final Abandonment Notice		Convert to Injection		Plug Back	ā	Water Disposal			WIN THE STATEMENT		
8-13-00 8/14-15/00	Drill POZ 2' NUBOP 1294'	11" hole at 6:00 a.m. 11" hole to 509'. R % CaCl 25pps D-29, ci . Test BOP. TIH. Test . ce casing set deeper	an 1 rcula cas	1 jts. 8 5/8 ate 115 sx to ing 1000# (ok	24# ca reser ). Dri	sing ve pi lling	to 509'. ( t. WOC 4 I	Cement hrs. Ba ' cemen	ck ou t & 1	ut landing it.	
	Bilm 1	BOND NM 2787 (SURTY	BOND	RECEIVEN. RABIDOOD	JED RTESIA 027)	1234					
14. I hereby certify that the	foregoin	g is true and correct		(S)		3	Manage				
Name (Printed/Typed)  JOHN F. KENNEDY				SI SI SI SITE	1961	LING	MANAGER				
JUHN F. KENNEUT		1/			MIL	LIII	INTOMICIN	•			
Signature	0	2 t. Ku		Date Date	08/1						
		THIS SPACE	FOR	FEBERAL OR	STATE	OFF	ICE USE				
Approved by					Title				Date		
Conditions of approval, if certify that the applicant h which would entitle the app	olds legai	attached. Approval of this not lor equitable title to those rigonduct operations thereon.	tice do	es not warrant or the subject lease	Office						