| ~  |   |   | -,                      |                        | olyavni                            |  |  |  |  |
|--|---|---|-------------------------|------------------------|------------------------------------|--|--|--|--|
| District I<br>PO Box 1980, Hobbs, NM 88241-1980  | State of New<br>Energy, Minerals & Natural Re                   |   |                         | Revised Oc             | Form C-101 4                       |  |  |  |  |
| District II<br>811 South First, Artesia, NM 88210  | chorgy, millerars of Hardian A                                  | coordeo Department                        | . Submit t              | Instru                 | ctions on back                     |  |  |  |  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410   |   | . *                                       | N 🕈 🕺                   | State Le               | ease - 6 Copies<br>ease - 5 Copies |  |  |  |  |
| APPLICATION FOR PERMIT   | 2040 South F<br>Santa Fe, N                                     |   | RECEIVED                |                        | ·                                  |  |  |  |  |
| APPLICATION FOR PERMIT   | TO DRILL, RE-EN   | ITER, DÉEPI                               | EN, PLUSBAC             | K, OR AD               | D A ZONE                           |  |  |  |  |
| Opera<br>Mewbourne Oil Company   | ator Name and Address   |   |                         |                        | GRID Number<br>14744               |  |  |  |  |
| PO Box 5270<br>Hobbs, New Mexico 88240   |   |   | 1916812922              |                        | PI Number                          |  |  |  |  |
| (505) 393-5905   | Bronot  | triblomo                                  | ·····                   | 30-0                   | 5-31269                            |  |  |  |  |
| «Property Code     77770     Empire "20  | •   | ty Name                                   |                         |                        | ₀Well No.<br>#3                    |  |  |  |  |
|  | ,Surface  | Location                                  |                         |                        |                                    |  |  |  |  |
| UL or lot no. Section Township Range<br>F 20 17S 29E   | Lot Idn Feet from the 2310                                      | North/South line<br>North                 | Feet from the E         | East/West Line<br>West | County<br>Eddy                     |  |  |  |  |
| Proposed   | Bottom Hole Locati  | on If Differen                            | I From Surface          | e                      | <u> </u>                           |  |  |  |  |
| UL or lot no. Section Township Range   | Lot Idn Feet from the   | North/South line                          | ······                  | East/West Line         | County                             |  |  |  |  |
|  |   |   |                         |                        |                                    |  |  |  |  |
| Proposed Pool 1 10Proposed Pool 2<br>East Empire Yeso  |   |   |                         |                        |                                    |  |  |  |  |
|  |   | · · · · · · · · · · · · · · · · · · ·     |                         |                        |                                    |  |  |  |  |
| 11Work Type Code 12Well Type<br>N O  | e Code 13Cable  | e/Rotary<br>ζ                             | 14Lease Type Code<br>S  |                        | 15Ground Level Elevation<br>3621   |  |  |  |  |
| ™Propose<br>No 43  | ·   | rmation 19Contractor<br>Unknown           |                         |                        | ₀Spud Date<br>08-01-00             |  |  |  |  |
| Minimum WOC time K hrs. 2  | Proposed Casing a   | and Cement I                              | Program                 |                        |                                    |  |  |  |  |
| Hole Size Casing Size  | Casing weight/foot  | Setting Depth                             | Sacks of Cement         | t Es                   | timated TOC                        |  |  |  |  |
| 12 1/4" 8 5/8"   | 32#   | 500                                       | 35                      | 50 Circul              | Circulate to surface               |  |  |  |  |
| 7 7/8" 5 1/2"  | 17#   | 4300                                      |                         | 0 Circul               | ate to surface                     |  |  |  |  |
|  |   |   |                         |                        |                                    |  |  |  |  |
| 22~  |   |   |                         |                        |                                    |  |  |  |  |
| <sup>22</sup> Describe the proposed program. If this application<br>Describe the blowout prevention program, if any. U | n is to DEEPEN or PLUG BACK<br>Use additional sheets if necessa | k give the data on the<br>ry.             | present productive zone | and proposed ne        | ew productive zone.                |  |  |  |  |
| BOP Program: Shcaffer LWS or equival<br>depth.   | ent (Double-Ram Hydrau  | lic) 900 series with                      | h Hydril 900 series fr  | rom surface c          | asing to total                     |  |  |  |  |
|  | n water and spud mud, LC  |   |                         |                        |                                    |  |  |  |  |
| 500' to 4300' 10# I  | Brine, caustic for pH, and                                      | LCIVI as needed                           |                         |                        |                                    |  |  |  |  |
|  |   |   |                         |                        |                                    |  |  |  |  |
| <sup>23</sup> I hereby certify that the information given above is best of my knowledge and belief.                    | true and complete to the  | OIL CONSERVATION DIVISION                 |                         |                        |                                    |  |  |  |  |
| Signature: Bring Bucht   |   | Approved By ODIGINAL SIGNED BY TIN W. GUM |                         |                        |                                    |  |  |  |  |
| 1 my cum   | 1'  | · · · · · · · · · · · · · · · · · · ·     |                         |                        | RIL                                |  |  |  |  |
| Printed name: Terry Burke  |   | Title:                                    | DISTRICT II SUP         | ERVISOR_               | B64                                |  |  |  |  |

| DISTRICT I<br>P.O. Box 1980, Hobbs  | , NM 88241-1  | 950  | -                                     | Energy,                          |             |          | W Mexico<br>Resources Department |                                | For<br>Revised Februar<br>to Appropriate Dis        |                  |
|-------------------------------------|---------------|--|---------------------------------------|----------------------------------|-------------|----------|----------------------------------|--------------------------------|---|------------------|
| DISTRICT II<br>P.O. Drawer DD, Arts | aia, NM 88211 | -0719  |                                       |                                  |             |          |                                  | Buomit                         | State Lease<br>Fee Lease                            | - 4 Copies       |
| DISTRICT III                        | Del Anton M   |  | $\mathbf{OIL}$                        | CON                              |             |          | ON DIVIS                         | ION                            |   |                  |
| 1000 Rio Brazos F                   | G., ATLEC, N  | M 87410  |                                       | Santa F                          |             | Box 2    | 2088<br>20 87504-2088            |                                |   |                  |
| DISTRICT IV<br>p.g. box 2066, eant  | A FE, N.H. 67 | 504-2088   |                                       | Danta r                          | C, 11C4     | MCAIL    | 0 07504-2000                     | •<br>                          |   | REPORT           |
|                                     |               |  | WELL LC                               | CATION                           | AND         | ACREA    | GE DEDICATI                      | ON PLATECEN                    | 。····································               |                  |
| API                                 | Number        |  | · · · · · · · · · · · · · · · · · · · | Pool Code                        | •           |          |                                  | Pool NameR                     |   |                  |
|                                     |               | · · · · · · · · · · · · · · · · · · ·  |                                       |                                  |             | l        |                                  |                                |   |                  |
| Property                            | Code          |  |                                       | Property Name<br>EMPIRE 20 STATE |             |          | Service States Street Nur        |                                | aber  |                  |
| OGRID N                             | o.            |  | <u> </u>                              | Operator Name                    |             |          | Elevatio                         |                                | n   |                  |
|                                     |               |  |                                       | MEWB                             | OURNE       | OIL      | COMPANY                          |                                | 362   | 1                |
|                                     |               | ••••••••••   |                                       |                                  | Surfa       | ce Loc   | ation                            |                                |   |                  |
| UL or lot No.<br>F                  | Section       | Township   | Range                                 | Lot Idn                          | Feet fro    |          | North/South line                 | Feet from the                  | East/West line                                      | County           |
| г<br>                               | 20            | 17 S   | 29 E                                  |                                  | 23          | 10       | NORTH                            | 2310                           | WEST  | EDDY             |
|                                     |               | <b>1</b>   |                                       |                                  | <del></del> |          | erent From Sur                   | face                           |   |                  |
| UL or lot No.                       | Section       | Township   | Range                                 | Lot Idn                          | Feet fro    | m the    | North/South line                 | Feet from the                  | East/West line                                      | County           |
| Dedicated Acre                      | s Joint o     | r Infill Co  | nsolidation                           | Code Or                          | der No.     |          |                                  |                                |   |                  |
|                                     |               |  |                                       |                                  |             |          |                                  |                                |   |                  |
| NO ALLO                             | OWABLE W      | TILL BE AS   | SSIGNED                               | TO THIS                          | COMPLE      | TION I   | JNTIL ALL INTER                  | ESTS HAVE BE                   | EN CONSOLID   |                  |
|                                     |               | ORAN   | ION-STAN                              | IDARD UN                         | NT HAS      | BEEN     | APPROVED BY                      | THE DIVISION                   |   | ALED             |
|                                     |               |  |                                       |                                  |             |          |                                  |                                |   |                  |
|                                     | 1             |  |                                       |                                  |             | ł        |                                  | 11                             | R CERTIFICAT  |                  |
|                                     | 1             |  |                                       |                                  |             | 1        |                                  |                                | <pre>/ certify the the in, is true and comple</pre> |                  |
|                                     |               |  |                                       |                                  |             |          |                                  | best of my know                | ladge and bolief.                                   |                  |
|                                     |               |  |                                       |                                  |             |          |                                  | A                              | 01  |                  |
|                                     |               |  | 310                                   |                                  |             |          |                                  |                                | Buhe  |                  |
| <u> </u>                            |               |  | 7                                     |                                  |             |          | <u> </u>                         | - Bignature ()<br>Terry B      | urke  |                  |
|                                     |               | A State of the sta | AN JAN                                |                                  |             |          |                                  | Printed Name                   |   |                  |
|                                     | ſ             | the states   | Not a start                           |                                  |             | I        |                                  |                                | g Foreman   |                  |
|                                     | 1             | Share and share  | 1. 2 Sec.                             |                                  |             | 1        |                                  | July 14                        | . 2000  |                  |
|                                     | 2310'         | And I have a second  |                                       |                                  |             |          |                                  | Date                           | ·   |                  |
|                                     |               | A A A  |                                       |                                  |             |          |                                  | SURVEYO                        | R CERTIFICAT  | TON              |
|                                     |               |  |                                       |                                  |             |          |                                  |                                | that the well locat                                 |                  |
|                                     |               |  |                                       |                                  |             |          |                                  | on this plat wa                | a plotted from field<br>made by me or               | under my         |
|                                     | I             |  |                                       |                                  |             |          |                                  |                                | t that the same is<br>best of my believ             | true and         |
|                                     |               |  |                                       |                                  |             |          |                                  | JUL                            | Y 12, 2000  |                  |
|                                     |               | <u> </u>   |                                       |                                  |             |          |                                  | Date Surveyed<br>Signature & 1 | automonica and a second second                      | LMP              |
|                                     | 1             |  |                                       |                                  |             | <u>-</u> |                                  | Professional                   | 3641 . NT   |                  |
| 3                                   | 1             |  |                                       |                                  |             | ŀ        |                                  | DECON                          | NEX STAN  |                  |
|                                     |               |  |                                       |                                  |             |          |                                  | Konelly                        | Eilan_1/  | 13/00            |
|                                     | 1             |  |                                       |                                  |             |          |                                  | Kee Kee                        | -11-0873  |                  |
|                                     | \$            |  |                                       |                                  |             | I        |                                  |                                | . RONALD J. EIDSO                                   | ON 3239<br>12641 |
|                                     |               |  |                                       |                                  |             |          |                                  | No                             | MACON MCDONAL                                       | D 12185          |



BOP & Choke Manifold Schematic Mewbourne Oil Company Empire "20" State #3 Sec. 20/17S/29E Eddy County, New Mexico