| District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street Artesia, NM 88210-1404 District III | | | C | Energy, Mir | | Resourses Departmer | | | | Form C 101 Revised February 10, 1994 Instructions on back it to Appropriate District Office State Lease - 6 Copies | | |
|--|---------------------------------|--|-----------------------------------|---|--|---|--------------------|---|------------------------|--|----------------|--|
| 1000 Rio Brazos Rd, Aztec, NM 87410 | | | | Santa Fe, NM 87504-2088 3141516 | | | | | | Fee Lease - 5 Copies | | |
| District IV PO Box 2088, Santa Fe, NM 87504-2088 | | | | | Derator Name and Address | | | | | AMENDED REPORT | | |
| APPLICA | TION I | FOR PEF | RMIT | TO DRI | LL, RE-EN | ITER, | EBE | RE PLUGB | ACK, C | OR AI | DD A ZONE | |
| | | r Name and Add y Corporation 30x 960 1 88211-0960 | | | "SIA | 41. 50 | 1 | RID Number 013837 PI Number | | | | |
| Brong | ter Cada | I | | | | N | | 45056280 | | <u>30-</u> 0 | <u>15-3134</u> | |
| Property Code | | | Property Nar | | | | | | | Well No. | | |
| 25029 | | | | Harper State Surface Location | | | | | | | 4Y | |
| t tt on bot no | Section | Township | Range | Lot Idn | Feet from the | North/South | 1 | Feet from the | F (1)/ | | | |
| UL or lot no. | | | • | Lot Idi | | | me | | East/We | | County | |
| <u> </u> | 16 | 17S | 30E | l Pottom l | | South | | 990 | L | ast | Eddy | |
| 171 | Castian | PTOF Township | | Lot Idn | Feet from the | North/South | | t From Sur | T | | | |
| UL or lot No. | Section | rownsnip | Range | Lot Iuli | reet from the | North/South | line | Feet from the | East/We | stine | County | |
| | 1 | Proposed | l Pool 1 | | | 1 | _ | Propos | ed Pool 2 | | | |
| | T | - | | 710 | | | | Topos | | | | |
| | | co Hills Pac | Idock 90 | 0/18 | | [| | | | <u> </u> | | |
| Work T | v | Vell Type | Code | Cable/Rotary | | Lease Type Code | | de | Ground Level Elevation | | | |
| Ν | | | 0 | | R | | S | | | 3676 | | |
| Multiple | | F | Proposed Depth | | | Formation | | Contractor | | Spud Date | | |
| No | | | 4900' | | Paddock | | LaRue | | | 4/25/00 | | |
| | | L | | | | nd Cement | : Pro | | I | | | |
| Hole S | ize | Casing | | | 1g weight/foot | Setting D | | <u> </u> | of Cement | | Estimated TOC | |
| 17 1/2 | 17 1/2 | | 13 3/8 | | 54.5 | 350' | | Circ | | Surface | | |
| 12 1/4 | | | 8 5/8 | | 24 1100 | | | | | 11 | | |
| 7 7/8 | | | 5 1/2 | | 17 4900 | | | ' Sufficient to Cire | | c V | | |
| | | | | | | | | | | | | |
| zone. Describe sufficient | the blowour M to test the | t prevention p lack Energy Paddock ar | rogram, if Corpora nd San A | any. Use add ation had to andres forn | ditional sheets if o skid 15' beca nation for oil. | necessary. ause of hole pr If productive, | oblen 5 1/2 | present productive ns, therefore we casing will b | e propose | e to drill | to a depth of | |
| the well w | nn oe pluj | gged and ab | andoned | in a mano | r consistent w | ith state regula | ations | | | | | |
| I hereby certify that the information given above is true and complete to the best | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| of my knowledge and belief Signature | | | | | | Approval by: ORIGINAL SKINED BY TIM W. GUM BLA | | | | | | |
| Printed name: | המנק | <u> </u> | Title: | DIS | GINAL SKINI Trict h Sup | ed by 1 Yervigo | <u>114 W.</u> R | GUM 1301 | | | | |
| Title: | | | | | | Approval Date: | | | | | | |
| | Production | T | | | Approval Date: SEP 2 V 2000 Expinition Date SEP 2 (Conditions of Approval: | | | P 2 0 2001 | | | | |
| Date: | /13/2000 | | Phone: | (505)740 1 | | Attached | proval: | | | | | |
| 9 | | (505)748-1288 | | | | | | | |) | | |