Submit 3 Copies to Appropriate District Office

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State of New Mexico Minerals and Natural Resources Department

	n C-103	
Revi	sed 1-1-89	_

DISTRICT I P.O. Box 1980, Hobbs NM 88240

DISTRICT II 811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION 2040 South Pacheco

Santa Fe, New Mexico 87505

WELL API NO.	Ĭ
30-015-31015	
5 Indicate Type of Lease	

	STATE 🖾	FEE 🗆
s. State Oil & Gas Le	ase No.	

<u>DISTRICT III</u> 1000 Rio Brazos Rd, Aztec, NM 87410)	,		6. State B-936	Oil & Gas Lease No.	
(DO NOT USE THIS FORM FOR	IOTICES AND REP PROPOSALS TO DRILL RESERVOIR. USE "APPI RM C-101) FOR SUCH P	OR TO DEEPEN	OR PLUG BACK TO A	7. Leas	se Name or Unit Agreen	nent Name
I. Type Of Well: OIL GAS WELL WELL .	OTHER	RI RI	ECEIVED R	Нагре	er State	
2. Name of Operator Mack Energy Corporation			ANTESIA	8. We	·	•======
3. Address of Operator		100			l name or Wildcat	
P.O. Box 960 Artesia, N. M. 882	211-0960	•		Loco	Hills Paddock	
4. Well Location Unit Letter I : 2	170 Feet From The	South	Line and	990	Feet From The	East Line
Section 16	Township	175	Range 30E	NMPM	Eddy	County
	10. Elevat	-	er DF, RKB, RT, GR, etc 3688 RKB	:.)		

3688 RKB	
ox to Indicate Nature of Notic	e, Report, or Other Data SUBSEQUENT REPORT OF:
):	SUBSEQUEINI REPORT OF.
ABANDON REMEDIAL WOR	K ALTERING CASING
PLANS COMMENCE DRI	LLING OPNS. PLUG AND ABANDONMENT
CASING TEST A	ND CEMENT JOB
OTHER	Spud, and cement casings
	OX to Indicate Nature of Notice CASING TEST AI

9/13/2000 Spud 17 1/2" hole 10:15 AM. TD hole @ 455', RIH w/13 3/8" K-55 10 joints ST&C 48# set @ 477', Cemented w/450sx Class C 2% CaCl, circ 88sx to pit.

9/14/2000 12:40 PM Spud 12 1/4" hole.

9/15/2000 2:30 AM TD 12 1/4" hole @ 1217'. RIH w/27 joints 8 5/8" 24# J-55 landed @ 1212'. Cemented w/325sx 35-65-6, 6# salt, 1/4#

CF & 200sx Class C 2% CC circ 40sx cement fell back ready mix to surface. Plug down @ 8:30 AM.

9/22/2000 9:30 AM TD 7 7/8" hole @ 4950'.

9/23/2000 RIH w/113 joints 5 1/2" 17# J-55 LT&C landed @ 4946'. Cemented 1st stage w/160sx 50-50-2, .5% FL-25, 5# salt. Cemented 2nd stage w/525sx 35-65-6, 1/4# CF, 3# salt, & 250sx 50-50-2, .5% FL-25, 5# salt, circ 64sx. Plug down @ 4:30 PM.

I hereby certify that the information above is true and complete to the best of my knowled	tge and belief.	Production Analyst	9/26/00
TYPE OR PRINT NAME			TELEPHONE NO.
(This space for State Use)			•

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

■JPERKISOR, DISTRICT N

^{12.} Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.